

## STAFF REPORT

Agenda Item # 10.6.  
Date 6-5-2019

TO: Mayor and City Council  
FROM: Brian Newton, City Administrator  
DATE: May 28, 2019  
SUBJECT: Approval of recommendations from the Joint Water Management Advisory Board.

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**Recommendation:** Approve recommendations.

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**Background:** The Joint Water Management Advisory (JWMA) Board held their first meeting on May 16, 2019 and recommended that each governing body consider two items. The items are:

1. Authorizing the JWMA Board to file a public assistance application with the Federal Emergency Management Agency (FEMA).
2. Authorize the JWMA Board to file an application for Water Sustainability Funding with the Nebraska Natural Resources Commission (NRC) and a Notice of Intent for Hazard Mitigation Grant Funding with Nebraska Emergency Management Agency (NEMA).

**Fiscal Impact:** \$3,000 share (Dodge County, NRD, & Fremont - \$3,000; Inglewood - \$1,000) of the JEO consulting fee for assistance in filing the application with NRC.

From: "Bob Missel" <bob@sampters.com>  
To: clerk@dodge.nacone.org  
Cc: "Greg Beam" <glbbeam@hotmail.com>, "Bob Bendig" <bbdodgeco@gmail.com>, "David Saalfeld" <daveredfox@hotmail.com>  
Subject: FW: Draft sharing of JEO fee  
Date: 5/23/2019 2:48:08 PM

Fred,

Please see Brian Newton's email below and attached staff report. We probably need to address the cost sharing portion on the JEO proposal. It looks to be a fair split and the future cost benefit of doing the study is very real, unlike our past efforts with the Army Corps of Engineers.

Bob

**Bob Missel**, Chairman

Dodge County Board of Supervisors

<http://www.dodgecounty.ne.gov>

402.317.7832

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**From:** Newton, Brian <Brian.Newton@fremontne.gov>  
**Sent:** Thursday, May 23, 2019 12:24 PM  
**To:** Tom Mountford - Lower Platte North NRD (tmountford@lpnnrd.org) <tmountford@lpnnrd.org>; Albert Nielsen (bertyn39975@gmail.com) <bertyn39975@gmail.com>; Bob Missel (bob@sampters.com) <bob@sampters.com>  
**Subject:** Draft sharing of JEO fee

Good afternoon! Attached is a draft staff report I will be presenting to City Council next week regarding the two items the Joint Water Management Advisory Board asked each governing body to approve and a proposal in how the \$10,000 estimated cost from JEO be split between Fremont, NRD, Dodge County, and Inglewood. I would recommend you ask your governing body for approval of this cost sharing

proposal between us. Thanks and let me know if you have any questions. Brian

**Brian Newton**

City of Fremont

City Administrator

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