

**DODGE COUNTY MOVING PERMIT**

Agenda Item # 245  
Date 10-23-2019

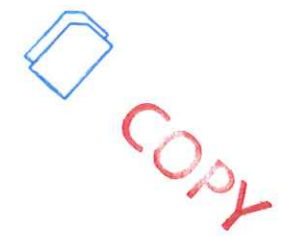
This is to advise you, Shari Maunf Homer that your Permit Application Number 255 has been approved to move Manufactured Home

over the routes indicated on your attached map on October 8, 2019.

Scott Huppert  
Dodge County Highway Superintendent

By Sean Andrews

10-8-19  
Date



**DODGE COUNTY MOVING PERMIT APPLICATION**

For Buildings over 12 feet in Width

Number 255

1. THAT, The Applicant, Sears Mc Homes, LLC applies to move a Manufactured Home Section over the Public Right-of-Way in Dodge County, Nebraska on 10-8-2019, 2019 over the following route per attached map.

1/4 mile CR#27

2. THAT, the Applicant does hereby agree to hold the County of Dodge, Officers, Agents, or Employees forever harmless from any and all liabilities resulting from said move.

3. THAT, the Applicant shall provide all barricades, flags, flag people, vehicles, and warning lights necessary for adequate warning to other road users.

4. THAT, the Applicant hereby submits a Certified Check in the amount of \$500.00 made payable to the Dodge County Highway Department, which shall become the property of Dodge County as liquidated damages, if any signs, bridges, or any other county or township property is damaged, as well as tree trimmings, moving blocks, and any other tools that are left remaining in Dodge County's Right-of-Way. The Check will be returned after 5 days from the date of permit application if all of the above requirements are met.

5. THAT, the Applicant shall submit an **Insurance Certificate** with this application, verifying General Liability of \$1,000,000.00; Personal Injury of \$500,000.00; Medical Expense (Any one person) of \$5,000.00; Each Occurrence of \$500,000.00.

[Signature]  
Signature of Applicant

PO Box 27844  
Applicant's Address  
Palmer, NE 68127

Oct 23, 2019  
Date Filed with Dodge County Board of Supervisors

RECEIVED  
Dodge County Highway Dept  
OCT - 7 PM 4:32



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/07/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Peterson Bros. Insurance, Inc 13939 Gold Circle #200		CONTACT NAME: Katie Bohrer	
		PHONE (A/C, No, Ext): (402) 330-2048	FAX (A/C, No): (402) 330-9561
		E-MAIL ADDRESS: Katie@TrustPB.com	
<b>INSURED</b> SEARS MFG. HOMES, INC. dba Sears Homes 2640 West O St. Lincoln NE 68528		INSURER(S) AFFORDING COVERAGE	
		INSURER A: EMC Insurance Co.	NAIC #: 21415
		INSURER B: Accident Fund General	12304
		INSURER C: Progressive Northern	38628
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES CERTIFICATE NUMBER: CL1811807739 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER			5D37855	11/22/2018	11/22/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OPAGG \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY			5E37855	11/22/2018	11/22/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ UNIN/UN motorist \$ 1,000,000
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED. RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WCV6174805	11/22/2018	11/22/2019	<input type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
A	Builder's Risk- Installation Floater			5C37855	11/22/2018	11/22/2019	Limit \$150,000 Deductible \$500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Progressive Northern Insurance, Policy #08335963-0, Effective 11/22/18 - 11/22/19: Toter Liability- \$1,000,000 & Motor Truck Cargo Legal Liability- \$75,000 limit, \$1,000 deductible

<b>CERTIFICATE HOLDER</b> Dodge County 435 N Park Fremont NE 68025	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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Sears Mfg. Homes, Inc.  
PO BOX 27844  
RALSTON, NE, 68127  
402-475-3653

Premier Bank  
16802 BURKE STREET  
OMAHA  
27-87/1040

7841

10/7/2019

PAY TO THE ORDER OF Dodge County Nebraska

\$\*\*500.00

Five Hundred and 00/100\*\*\*\*\* DOLLARS

Dodge County Nebraska

*Shannon G. Barton*

MEMO

moving permit



Sears Mfg. Homes, Inc.

7841

Dodge County Nebraska  
Date Type Reference  
10/7/2019 Bill

Original Amt.  
500.00

Balance Due  
500.00

10/7/2019  
Discount  
Check Amount

Payment  
500.00  
500.00

Premier Bank

moving permit

500.00

Details on Back

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