



Agenda Item # 216
Date 5/20/20

COPY

400 East Military Avenue, Fremont, NE 68025-5141

May 6, 2020

RE: Request for amendment to Redevelopment District #3 for the DPA Auctions Redevelopment Project

Dear Property Owner:

You are hereby advised that the City of Fremont has received an application(s) by Heather Carver on behalf of on behalf of Del Peterson Auctions for an amendment to the Redevelopment District #3 redevelopment plan for the DPA Auctions redevelopment project on property generally located at generally located at the southeast corner of Morningside Rd. and Bud Blvd.

The Planning Commission will hold a meeting with a public hearing on these items on May 18, 2020 2020 at 5:00 pm. The meeting will be held in the City Council Chambers on the second floor of the Fremont Municipal Building 400 E Military. *Due to the concerns about the Corona Virus, this meeting will also be made available via audio/video conference. You may log into the meeting via computer or telephone to provide your comments. The link and instructions will be provided on the agenda that will be posted in the agenda section of the City's website www.fremontne.gov. An instructional video can be found at <https://youtu.be/vFhAEoCF7jg>.*

If you would like more information, you are encouraged to contact the Planning Director, Jennifer Dam at 402-727-2641 or jennifer.dam@fremontne.gov.

You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the Planning Commission in care of the Planning Department at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

The Planning Department staff report and recommendation will be available at the Planning Department office on May 14, 2020 after 3:00 PM. The Planning Commission Agenda and staff reports will also be available on the City's website at that time, www.fremontne.gov.

Sincerely,

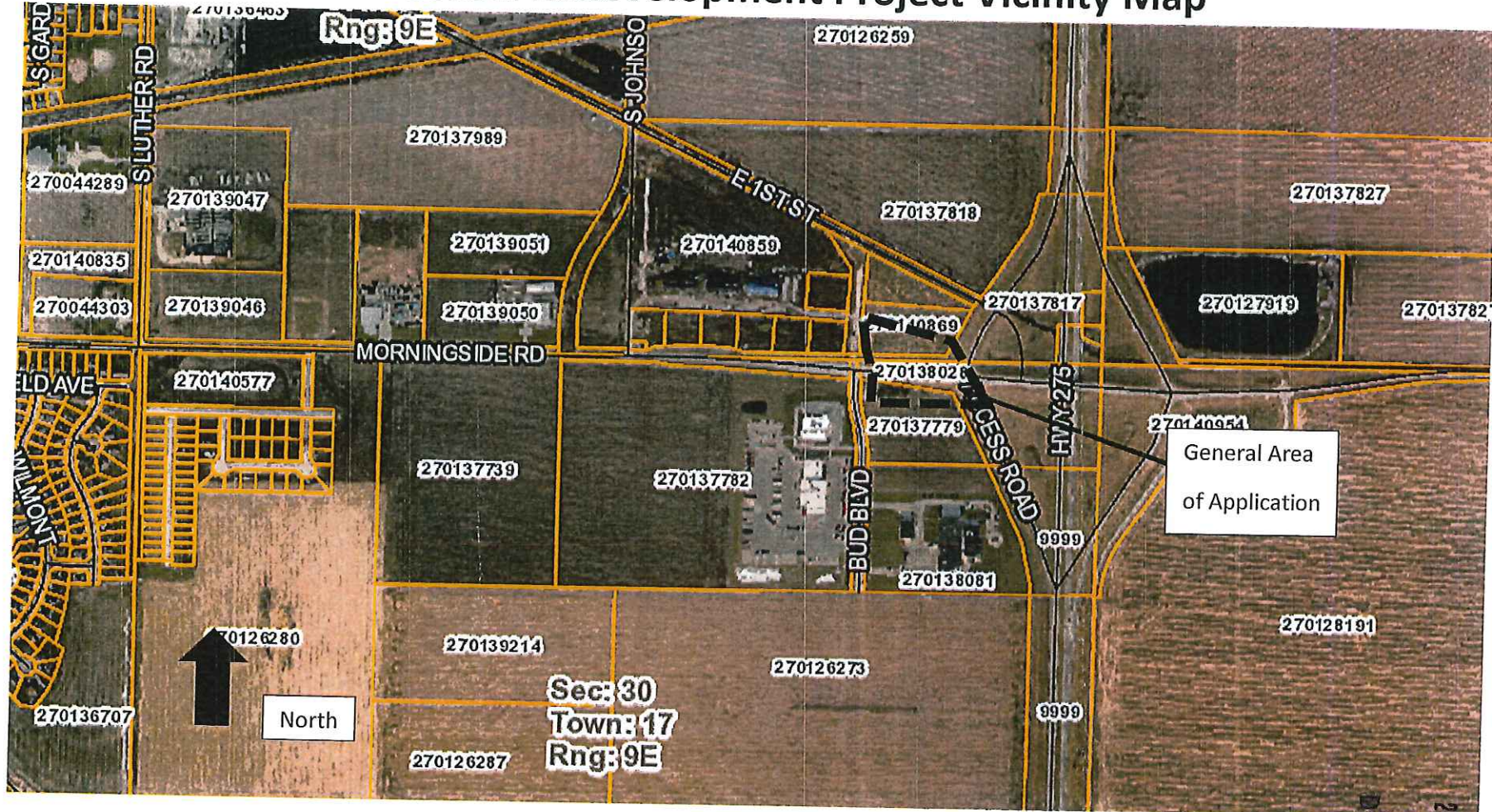
Jennifer L. Dam, AICP
Planning Director

Cc: Heather Carver
Fremont School Board
Dodge County Board
Metropolitan Community College
Lower Platte North NRD

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DPA Auction Redevelopment Project Vicinity Map



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Dodge County Dept



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400 East Military Avenue, Fremont, NE 68025-5141

May 6, 2020

RE: Request for a Conditional Use Permit to expand a cemetery

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s) by Richard Wegner on behalf of Memorial Cemetery Association for a Conditional Use Permit to expand a cemetery.

If you would like more information, you are encouraged to contact the Planning Director, Jennifer Dam at 402-727-2641 or jennifer.dam@fremontne.gov.

A public hearing on this item will be held before the Planning Commission on May 18 at 5:00 p.m. in the City Council Chambers at 400 East Military. **Due to the concerns about the Corona Virus, this meeting will also be made available via audio/video conference. You may log into the meeting via computer or telephone to provide your comments. The link and instructions will be provided on the agenda that will be posted in the agenda section of the City's website www.fremontne.gov. An [instructional video](https://youtu.be/vFhAEoCF7jg) can be found at <https://youtu.be/vFhAEoCF7jg>.**

You may also submit comments in writing prior to the public hearing to the Planning Commission in care of the Planning Director by email to Jennifer.dam@fremontne.gov.

The staff report and recommendation will be available at the Planning Department's office on May 14th, 2020 after 3:00 PM. The Planning Commission Agenda and staff reports will also be available on the City's website at that time, www.fremontne.gov.

Sincerely,

Jennifer L. Dam, AICP
Planning Director

Attachment: Vicinity map

Cc: Applicant
Fremont School Board
County Board

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Dodge Co Highway Dept



**FREMONT
MEMORIAL CEMETERY
MASTER PLAN**
FREMONT, NEBRASKA

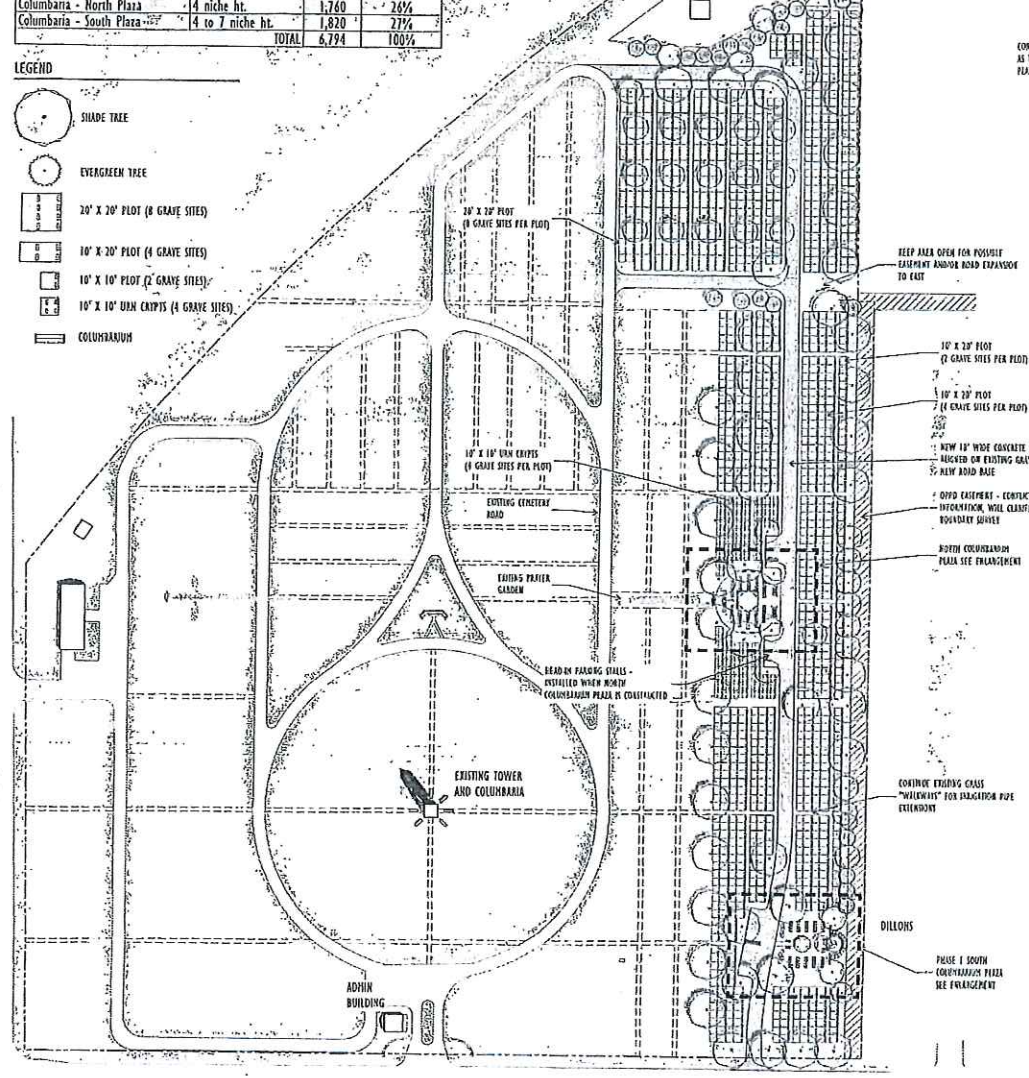
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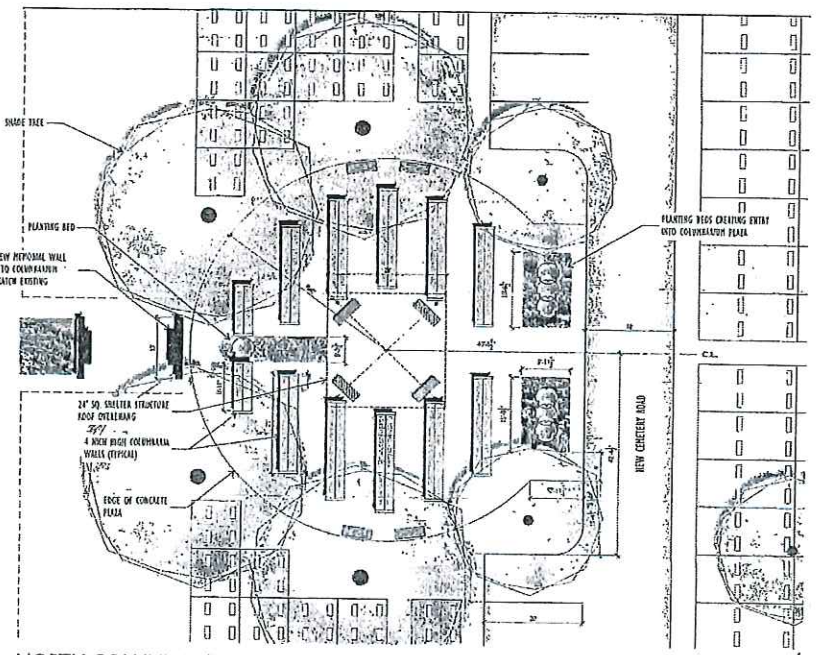
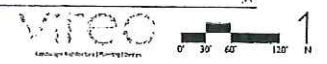
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EAST/WORTH LOT EXPANSION GRAVESITE YIELD SUMMARY			
DESCRIPTION	PLOT SIZE	QTY	% OF TOTAL
Traditional (Upright & Flush)	5x10	2,834	47%
Urn Crypts	4x4	380	6%
Columbaria - North Plaza	4 niche ht.	1,760	28%
Columbaria - South Plaza	4 to 7 niche ht.	1,820	29%
TOTAL		6,794	100%

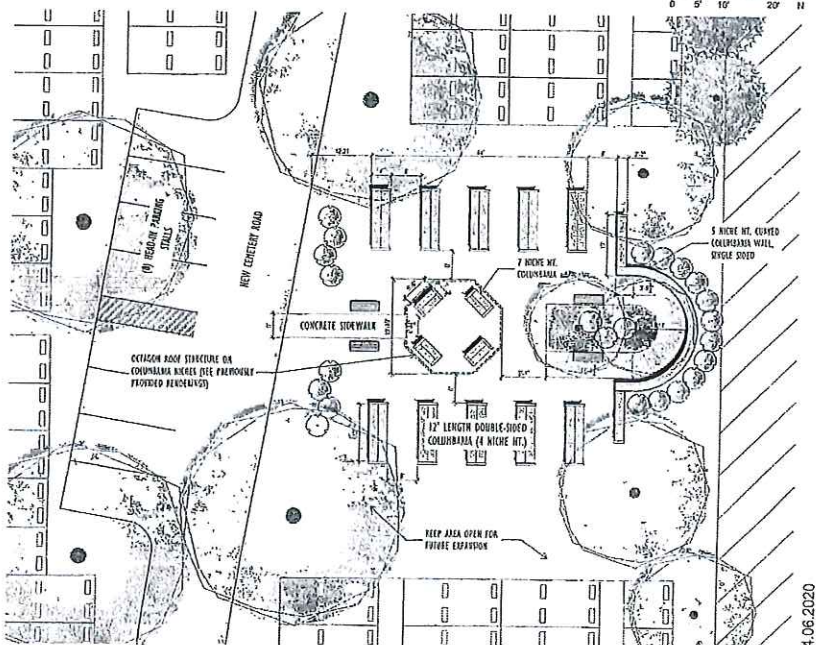
- LEGEND**
- SHADED TREE
 - EVERGREEN TREE
 - 20' X 20' PLOT (8 GRAVE SITES)
 - 10' X 20' PLOT (4 GRAVE SITES)
 - 10' X 10' PLOT (2 GRAVE SITES)
 - 10' X 10' URN CRYPTS (4 GRAVE SITES)
 - COLUMBARIUM



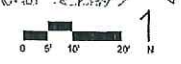
LOT EXPANSION MASTER PLAN



NORTH COLUMBARIUM PLAZA (FUTURE PHASE) PLAN



SOUTH COLUMBARIUM PLAZA (PHASE I) PLAN



4.06.2020



COPY

400 East Military Avenue, Fremont, NE 68025-5141

May 6, 2020

RE: Request for a Sign Plan

Dear Property Owner:

You are hereby advised that the City of Fremont has received an application by Jay Mullen on behalf of Fremont National Bank & Trust for a sign plan on property generally located at 801 E. 23rd Street.

If you would like more information, you are encouraged to contact the Planning Director, Jennifer Dam at 402-727-2641 or jennifer.dam@fremontne.gov.

A public hearing on this item will be held before the Planning Commission on May 18 at 5:00 p.m. in the City Council Chambers at 400 East Military. **Due to the concerns about the Corona Virus, this meeting will also be made available via audio/video conference. You may log into the meeting via computer or telephone to provide your comments. The link and instructions will be provided on the agenda that will be posted in the agenda section of the City's website www.fremontne.gov. An instructional video can be found at <https://youtu.be/vFhAEoCF7jg>.**

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Sincerely,

Jennifer L. Dam, AICP
Planning Director

Attachment: Vicinity map

Cc: Applicant
Fremont School Board
County Board

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Bozgo Co Highway Dept





DRAWING #: Site Plan
PROJECT ID: 22895

SALES PERSON: Troy Panagiotis

DRAWN BY: Sean Cornett

DATE: 10.23.19 INSPECTED BY:

Revised:



Banking • Mortgage • Wealth

801 E 23rd St.
Fremont, NE 68025

Omaha Neon Sign Co., Inc.

1120 N 18th Street • Omaha 68102
402.341.6077 • 402.341.7654 fax

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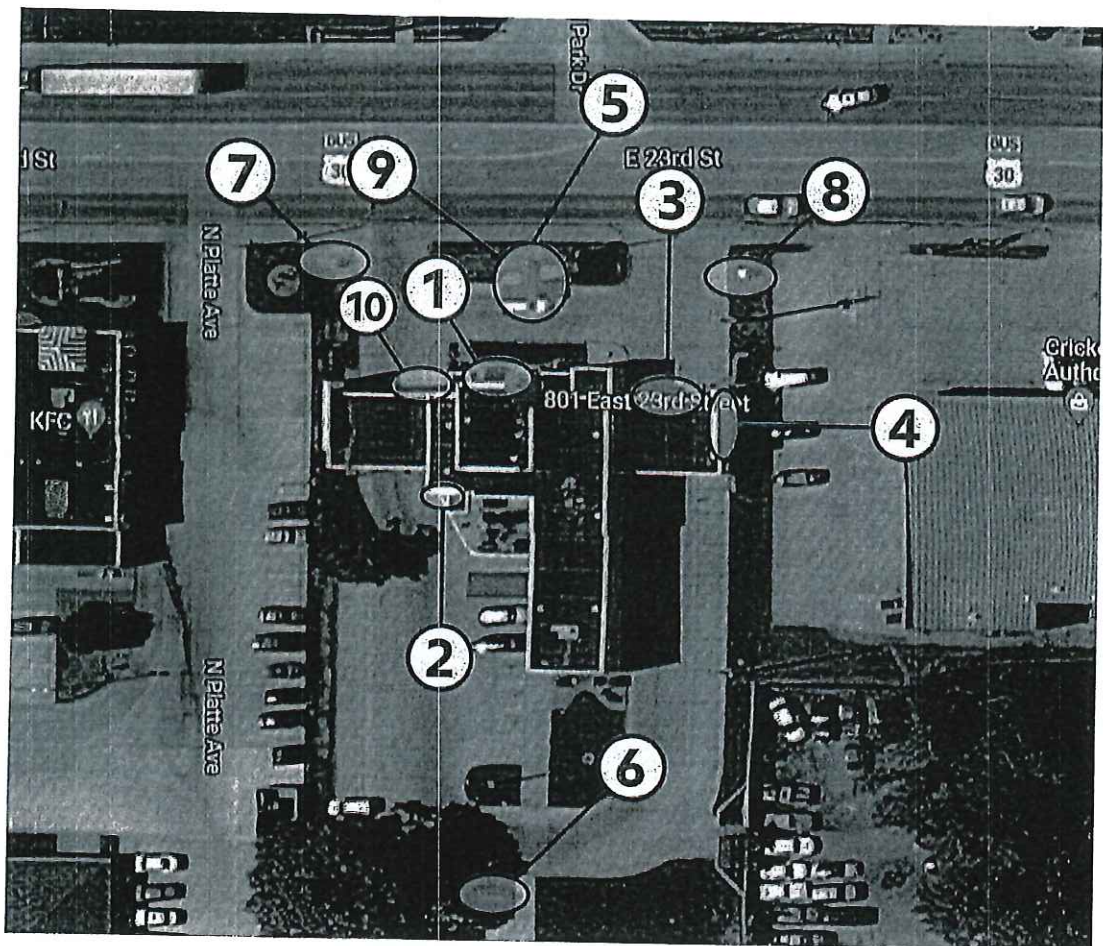
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Signed _____ Date _____
Sales Rep. _____ Date _____

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.



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Dodge Co Highway Dept



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400 East Military Avenue, Fremont, NE 68025-5141

May 6, 2020

RE: Request for a Sign Plan

Dear Property Owner:

You are hereby advised that the City of Fremont has received an application(s) by Jay Mullen on behalf of Fremont National Bank & Trust for a sign plan on property generally located at 626 N. Main St.

If you would like more information, you are encouraged to contact the Planning Director, Jennifer Dam at 402-727-2641 or jennifer.dam@fremontne.gov.

A public hearing on this item will be held before the Planning Commission on May 18 at 5:00 p.m. in the City Council Chambers at 400 East Military. **Due to the concerns about the Corona Virus, this meeting will also be made available via audio/video conference. You may log into the meeting via computer or telephone to provide your comments. The link and instructions will be provided on the agenda that will be posted in the agenda section of the City's website www.fremontne.gov. An [instructional video](https://youtu.be/vFhAEoCF7jg) can be found at <https://youtu.be/vFhAEoCF7jg>.**

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Sincerely,

Jennifer L. Dam, AICP
Planning Director

Attachment: Vicinity map

Cc: Applicant
Fremont School Board
County Board

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Dodge Co Highway Dept
EQUAL HOUSING
OPPORTUNITY



DRAWING #: Site Plan
PROJECT ID: 22927

SALES PERSON: Troy Panagiotis

DRAWN BY: Sean Cornett

DATE: 10.23.19 INSPECTED BY:

Revised: 21 Apr 2020

fnbo
Banking • Mortgage • Wealth

626 N Main St.
Fremont, NE 68025

Omaha Neon Sign Co., Inc.

1120 N 18th Street • Omaha 68102
402.341.6077 • 402.341.7654 fax

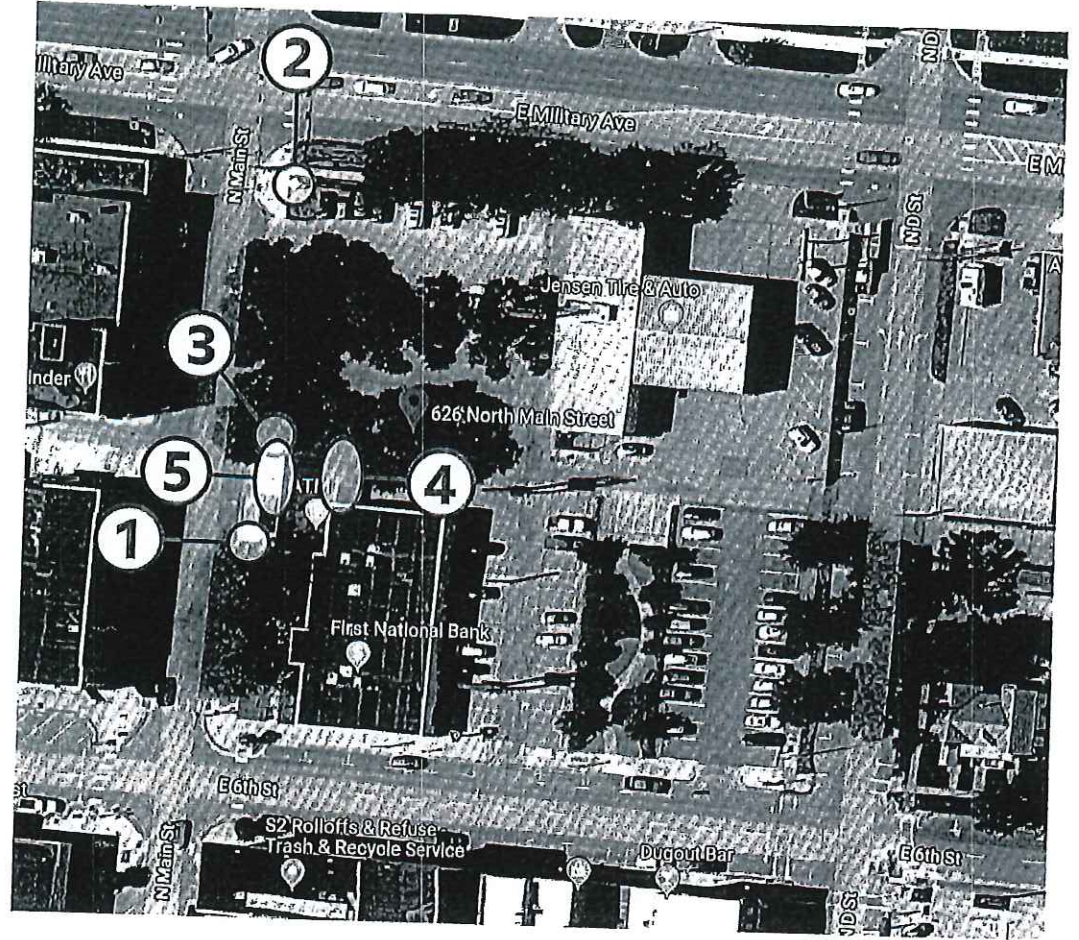
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