

DODGE COUNTY MOVING PERMIT

COPY

This is to advise you, Josh Kaup that your Permit Application Number 264 has been approved to move _____

Pre Fab Home 16' wide 68.5 long 41300 on 7 acres
over the routes indicated on your attached map on June 18, 2020.

Scott Wuppert
Dodge County Highway Superintendent

Agenda Item # 26a
Date 7/1/20

By J Andrews

June 17, 2020
Date

DODGE COUNTY MOVING PERMIT APPLICATION

For Buildings over 12 feet in Width

Number 264

1. THAT, The Applicant, Joshua Kaup, applies to move a Pre Fab Home 16' wide 68.5' long 4300 on 7 Axles over the Public Right-of-Way in Dodge County, Nebraska on 6/17/20 over the following route per attached map.

2. THAT, the Applicant does hereby agree to hold the County of Dodge, Officers, Agents, or Employees forever harmless from any and all liabilities resulting from said move.

3. THAT, the Applicant shall provide all barricades, flags, flag people, vehicles, and warning lights necessary for adequate warning to other road users.

4. THAT, the Applicant hereby submits a Certified Check in the amount of \$500.00 made payable to the Dodge County Highway Department, which shall become the property of Dodge County as liquidated damages, if any signs, bridges, or any other county or township property is damaged, as well as tree trimmings, moving blocks, and any other tools that are left remaining in Dodge County's Right-of-Way. The Check will be returned after 5 days from the date of permit application if all of the above requirements are met.

5. THAT, the Applicant shall submit an **Insurance Certificate** with this application, verifying General Liability of \$1,000,000.00; Personal Injury of \$500,000.00; Medical Expense (Any one person) of \$5,000.00; Each Occurrence of \$500,000.00.

[Signature]
Signature of Applicant

720-879-8695

964 Co Rd 10
Applicant's Address

kaupjosh@gmail.com

Scrubner NE 68057

July 1, 2020
Date Filed with Dodge County Board of Supervisors

RECEIVED
Dodge Co Highway Dept
2020 JUN 17 PM 12:16

Progressive
P.O. Box 94739
Cleveland, OH 44101

1-800-895-2886



Policy number: 01875301-0

Underwritten by:
Progressive Northern Insurance Co
April 29, 2020
Page 1 of 2

Certificate of Insurance

Certificate Holder

Additional Insured

CENTRAL VALLEY AG COOPERATIVE
1075 BROAD RIPPLE AVE STE 313
INDIANAPOLIS, IN 46220

Insured

JOSHUA J KAUP
JHK AG
964 COUNTY RD 10
SCRIBNER, NE 68057

Agent/Supplus Lines Broker

PROG COMMERCIAL
PO BOX 94739
CLEVELAND, OH 44101

This document certifies that insurance policies identified below have been issued by the designated insurer to the insured named above for the period(s) indicated. This Certificate is issued for information purposes only. It confers no rights upon the certificate holder and does not change, alter, modify, or extend the coverages afforded by the policies listed below. The coverages afforded by the policies listed below are subject to all the terms, exclusions, limitations, endorsements, and conditions of these policies.

Policy Effective Date: Feb 28, 2020	Policy Expiration Date: Feb 28, 2021
Insurance coverage(s)	Limits
Bodily Injury/Property Damage	\$300,000 Combined Single Limit
Uninsured Motorist Bodily Injury	\$25,000/\$50,000
Underinsured Motorist Bodily Injury	\$25,000/\$50,000
General Liability	\$1,000,000/\$1,000,000 Aggregate
EACH OCCURRENCE	\$1,000,000
GENERAL AGGREGATE	\$1,000,000
PRODUCTS/COMPLETED OPERATIONS AGGREGATE	\$1,000,000
PERSONAL & ADVERTISING INJURY	\$1,000,000
DAMAGE TO PREMISES RENTED TO YOU	\$100,000
MEDICAL EXPENSE (ANY ONE PERSON)	\$5,000
Motor Trucking Cargo	\$25,000 w/\$1,000 Ded

Description of Location/Vehicles/Special Items

Scheduled autos only

2000 PTRB 379 1XP5DB9X3YD538510
Medical Payments \$5,000
Comprehensive \$2,500 Ded
Collision \$2,500 Ded

2020 JUN 17 PM 12:16
RECEIVED
Boone Co Highway Dept
Continued

Policy number: 01875301-0

Page 2 of 2

Certificate number

12020A13301

Please be advised that additional insureds and loss payees will be notified in the event of a mid-term cancellation.

A handwritten signature in black ink, appearing to be 'F. P. ...', located below the main text.

Form 5241 (10/02)

