


Agenda Item # 21c
Date 7/29/20

 **COPY**

June 15, 2020

Jean Andrews
Dodge County
435 N Park
Fremont, NE 68025



RE: Street Vacation

Dear Jean:

As the property owner of two parcels in LJ Abbott Subdivision east of Broad Street between E Cathy Street and Judy Road (Parcel ID #'s 270103383 and 270138336), I am requesting the street vacation between Block 1 and 2 in LJ Abbott Subdivision per the attached exhibits. The City of Fremont has reviewed this request and determined that there are no current utilities in the requested street vacation.

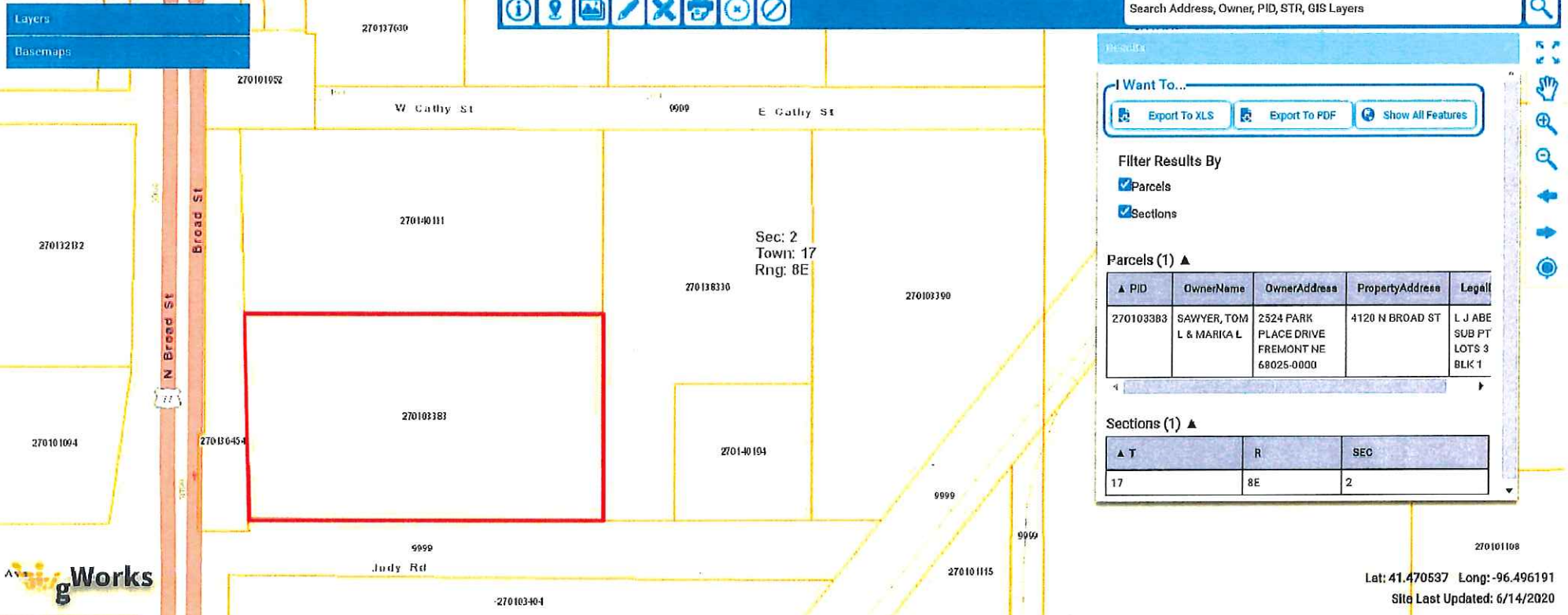
If you have any questions, please let me know.

Sincerely,

Tom and Marka Sawyer

2020 JUL 14 PM 3:18
RECEIVED
Dodge Co Highway Dept



Search Address, Owner, PID, STR, GIS Layers

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Parcels

Sections

Parcels (1) ▲

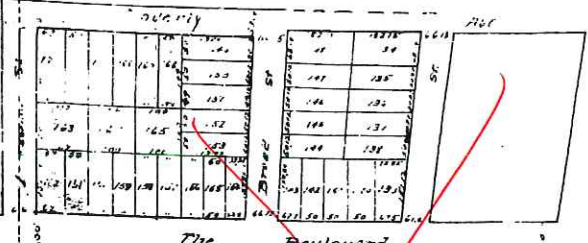
▲ PID	OwnerName	OwnerAddress	PropertyAddress	Legal
270103383	SAWYER, TOM L & MARIAL	2524 PARK PLACE DRIVE FREMONT NE 68025-0000	4120 N BROAD ST	L J ABE SUB PT LOTS 3 BLK 1

Sections (1) ▲

▲ T	R	SEC
17	8E	2



Inglewood Division. (Sec. 26 Twp. 12 S., R. 11 W., Inclusive. Lots 134 to 141 Inclusive.



Original subdivision of Lot 134 to 141 inclusive is located upon the south of the north west quarter of Section 26, Twp. 12 S., R. 11 W., in Township 12 S., Range 11 W., Sec. 26, Twp. 12 S., R. 11 W., Inclusive. The east boundary of the lot is shown as a straight line of 100 feet. The west boundary of the lot is shown as a straight line of 100 feet. The north boundary of the lot is shown as a straight line of 100 feet. The south boundary of the lot is shown as a straight line of 100 feet.

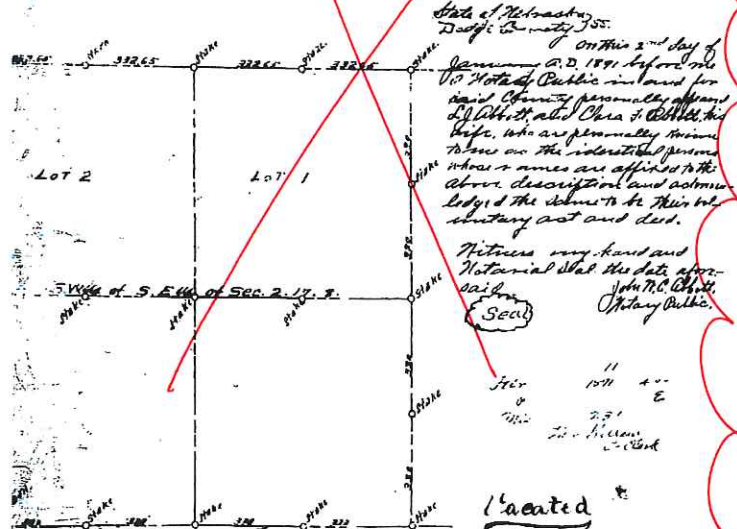
Witness my hand and Notarial Seal on the day and year last above written. J. P. Nelson, Notary Public, Dodge County, Neb.

State of Nebraska, Dodge County, ss. I, J. P. Nelson, Notary Public, do hereby certify that I am a qualified Notary Public in and for the County of Dodge, State of Nebraska, and that the above plat and description are correct and in accordance with the original plat and description on file in my office.

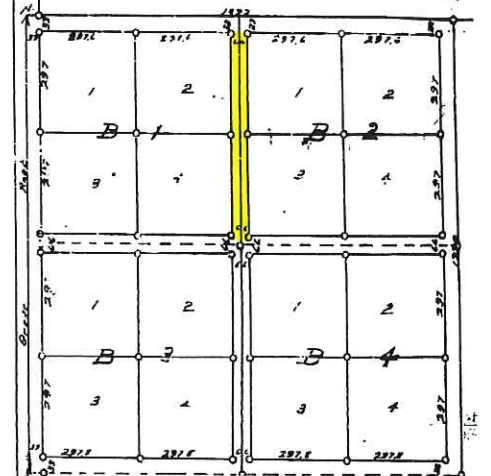
State of Nebraska, Dodge County, ss. I, J. P. Nelson, Notary Public, do hereby certify that I am a qualified Notary Public in and for the County of Dodge, State of Nebraska, and that the above plat and description are correct and in accordance with the original plat and description on file in my office.

Abbott's Subdivision of S.W. 4. of S.E. 4. of Section 2, 17, 8.

State of Nebraska, Dodge County, ss. I, J. P. Nelson, Notary Public, do hereby certify that I am a qualified Notary Public in and for the County of Dodge, State of Nebraska, and that the above plat and description are correct and in accordance with the original plat and description on file in my office.



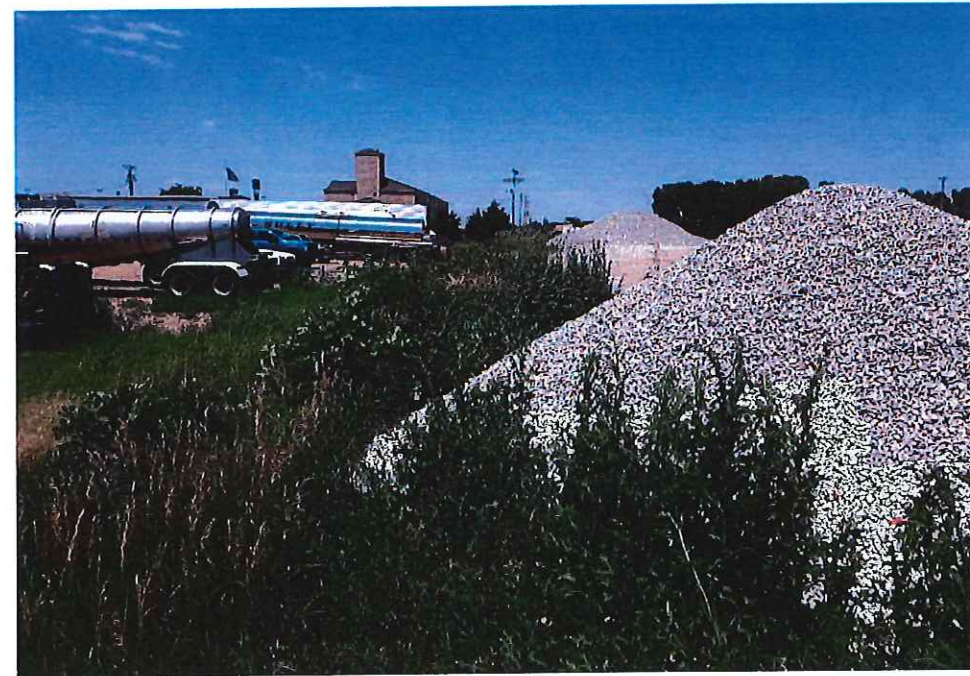
L.J. Abbott's Subdivision of the S.E. 4. of the S.W. 4. Section 2, 17, 8, E.



Witness my hand and Notarial Seal on the day and year last above written. J. P. Nelson, Notary Public, Dodge County, Neb.

State of Nebraska, Dodge County, ss. I, J. P. Nelson, Notary Public, do hereby certify that I am a qualified Notary Public in and for the County of Dodge, State of Nebraska, and that the above plat and description are correct and in accordance with the original plat and description on file in my office.

as per record in Book H of Miscellaneous on page 441.






Agenda Item # 21c
Date 7/29/20

June 15, 2020

Jean Andrews
Dodge County
435 N Park
Fremont, NE 68025

 **COPY**

RE: Street Vacation

Dear Jean:

As the property owner of a parcel in LJ Abbott Subdivision east of Broad Street between E Cathy Street and Judy Road (Parcel ID # 270140111), I am requesting the street vacation between Block 1 and 2 in LJ Abbott Subdivision per the attached exhibits. The City of Fremont has reviewed this request and determined that there are no current utilities in the requested street vacation.

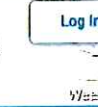
If you have any questions, please let me know.

Sincerely,



Mitch Sawyer
Ttoille, LLC

2020 JUL 14 PM 3:18
RECEIVED
Dodge Co Highway Dept



Log In

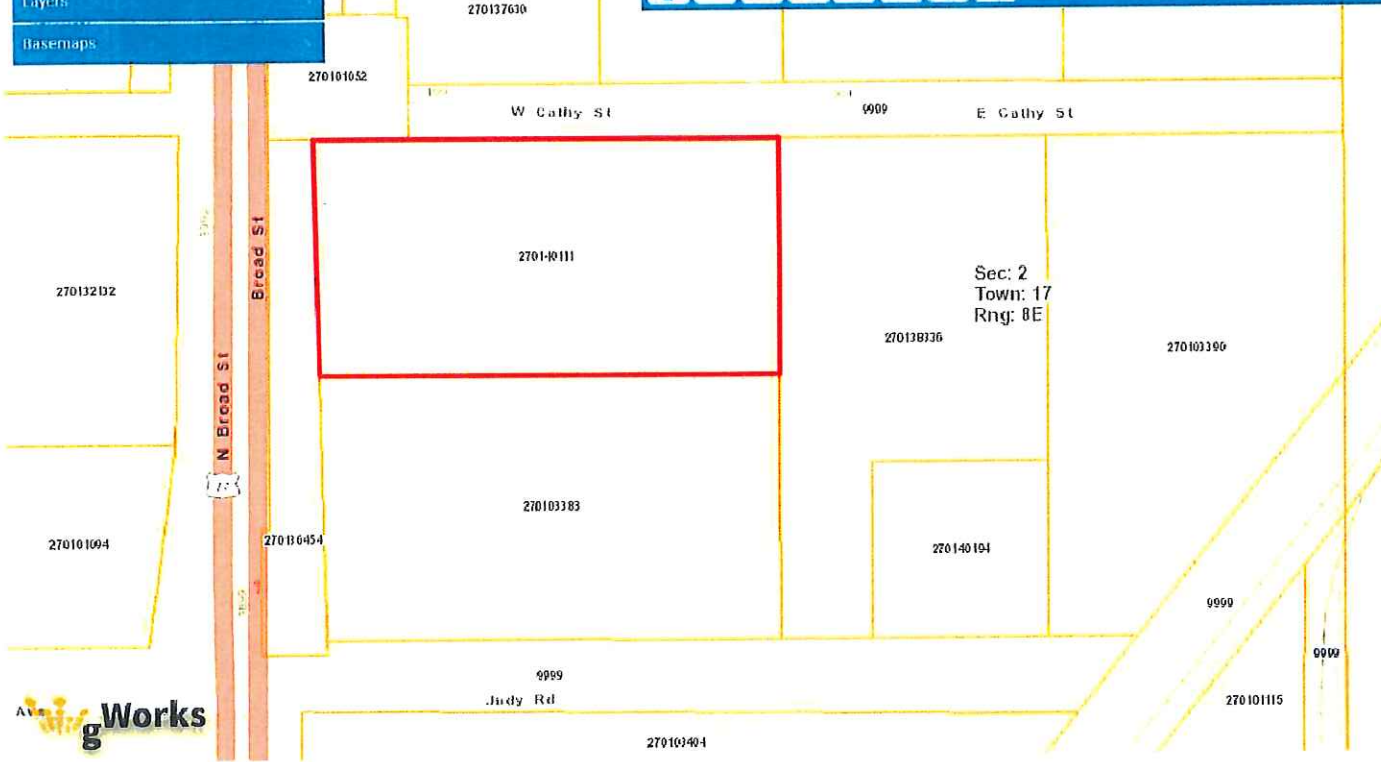
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Dodge Assessor Report

Parcel Information

Parcel ID	270140111
Links	Sketch #1
Area #	
Current Owner	TTOILLE LLC
Mailing Address	BTTR LLC 220 W CLOVERLY FREMONT, NE 68025-0000
Site Address	
Tax District	236
School District	510 (27-0001 FREMONT)
Legal Description	L J ABBOTT SUB PT LOTS 1 & 2 BLK 1
Class	Industrial

Lat: 41.469203 Long: -96.493389
Site Last Updated: 6/14/2020





Results

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Parcels
 Sections

Parcels (1) ▲

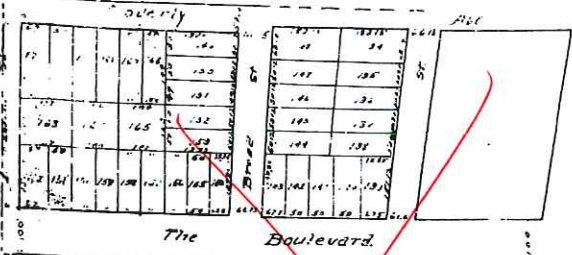
▲PID	OwnerName	OwnerAddress	PropertyAddress	LegalDesc
270138336	SAWYER, TOM L & MARKA	2524 PARK PLACE DR FREMONT NE 68025-0000		L J ABBOTT SUB ALL LOT 1 & PT LOT 3 EXC S208'E208' BLK 2~

Sections (1) ▲

▲T	R	SEC
17	8E	2

Lat: 41.469881 Long: -9
Site Last Updated: 11/

Inglewood Division. (Sec. 26 Twp. 10 S. R. 17 E. Inclusive. Lots 133 to 141 inclusive.)



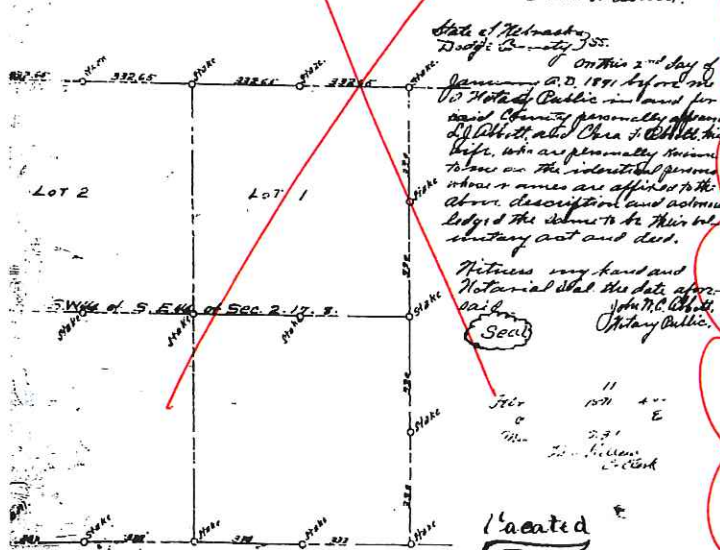
Original subdivision of Lot 133 to 141 inclusive is located upon the south side of the north west quarter of Section 26, Range 17 East, Twp. 10 S., R. 17 E., Dodge County, Neb. as shown on the map attached and also on the map attached to the Register of Deeds in said County. The east boundary of said street is shown as a center line of the east margin of Grand Street 17 1/2 feet wide. The north boundary of said street is shown as a center line of the north margin of Grand Street 17 1/2 feet wide. The west boundary of said street is shown as a center line of the west margin of Grand Street 17 1/2 feet wide. The south boundary of said street is shown as a center line of the south margin of Grand Street 17 1/2 feet wide. The north boundary of the land is shown as a center line of the north margin of Grand Street 17 1/2 feet wide. The west boundary of the land is shown as a center line of the west margin of Grand Street 17 1/2 feet wide. The south boundary of the land is shown as a center line of the south margin of Grand Street 17 1/2 feet wide. The east boundary of the land is shown as a center line of the east margin of Grand Street 17 1/2 feet wide.

Notary Public in and for the County of Dodge, State of Nebraska, do hereby certify that the above and foregoing plat on the margin of which this is a true and correct copy of the original plat as shown to me by the said Company, was presented to me by its President and Committee on the 15th day of October A.D. 1895. In presence of J. F. Nelson, President and Secretary of the Suburban Building and Land Company.

State of Nebraska, County of Dodge, I, J. C. McKim, do hereby certify that I am a qualified Surveyor and that I have surveyed the above and foregoing plat and description as correct and in accordance with the original plat and description as shown to me by the said Company, and that the above plat and description are a true and correct copy of the original plat and description as shown to me by the said Company. In presence of J. F. Nelson, President and Secretary of the Suburban Building and Land Company.

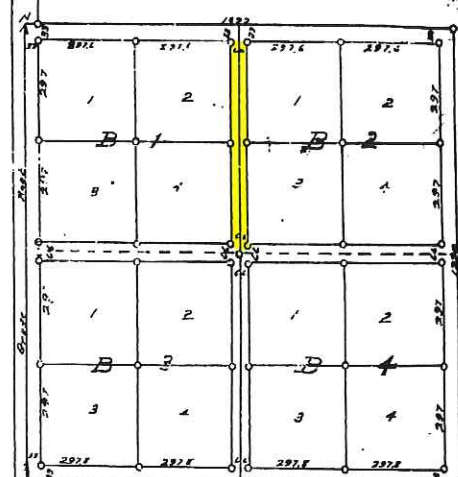
Abbott's Subdivision of the S.W. 4 of S.E. 4 of Section 2, 17 E.

Notary Public in and for the County of Dodge, State of Nebraska, do hereby certify that the above and foregoing plat on the margin of which this is a true and correct copy of the original plat as shown to me by the said Company, was presented to me by its President and Committee on the 15th day of October A.D. 1895. In presence of J. F. Nelson, President and Secretary of the Suburban Building and Land Company.



Notary Public in and for the County of Dodge, State of Nebraska, do hereby certify that the above and foregoing plat on the margin of which this is a true and correct copy of the original plat as shown to me by the said Company, was presented to me by its President and Committee on the 15th day of October A.D. 1895. In presence of J. F. Nelson, President and Secretary of the Suburban Building and Land Company.

L.J. Abbott's Subdivision of the S.E. 4 of the S.W. 4, Section 2, 17 E.



Notary Public in and for the County of Dodge, State of Nebraska, do hereby certify that the above and foregoing plat on the margin of which this is a true and correct copy of the original plat as shown to me by the said Company, was presented to me by its President and Committee on the 15th day of October A.D. 1895. In presence of J. F. Nelson, President and Secretary of the Suburban Building and Land Company.

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As per record in Book H of Miscellaneous on page 441.