



Agenda Item # 23a  
Date 2/24/21

400 East Military Avenue, Fremont, NE 68025-5141

February 2, 2021

RE: Request for Conditional Use Permit

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by Deborah Newill on behalf of FurEver Home, Inc for a conditional use permit for a small animal boarding facility/kennel on property generally located at 925 W. 6<sup>th</sup> St., Fremont, Nebraska.

A public hearing on this item will be held before the Planning Commission on February 15, 2021 at 5:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the Planning Commission in care of the Planning Department at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

The Planning Department staff report and recommendation will be available at the Planning Department office on February 12th after 3:00 PM. The Planning Commission Agenda and staff reports will also be available on the City's website at that time, [www.fremontne.gov](http://www.fremontne.gov).

If you would like more information, you are encouraged to contact the Planning Department at (402) 727-2636 or Jennifer Dam at 402-727-2641 or [jennifer.dam@fremontne.gov](mailto:jennifer.dam@fremontne.gov).

Sincerely,

Jennifer L. Dam, AICP  
Planning Director

Attachment: Schematic drawing

Cc: Applicant  
Fremont School Board  
County Board

COPY

2021 FEB - 8 PM 3: 01  
RECEIVED  
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# Vicinity Map



NCFID

W6TH ST

270052885

270052878

270052892

270052899

270052906

270062258

270052724

270062223

270052731

270052738

270052739

General Area of proposed  
Conditional Use Permit



400 East Military Avenue, Fremont, NE 68025-5141

February 2, 2021

RE: Request for designation of Blight and Substandard

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by the City of Fremont to consider the Fremont Area 10 Blight and Substandard Study covering an area generally described as lying between the Fillmore Western Railway line on the south and the Burlington Northern Santa Fe rail line on the north. N. Yager Road on the east and approximately 250 feet west of N. Broad Street on the west; and including the Mid America Truck Wash property located at 321 Cathy Ave. The properties are located in Section 2, Township 17 N, Range 8E and in Section 11, Township 17 N, Range 8 E, Dodge County, Nebraska.

A public hearing on this item will be held before the Planning Commission on February 15, 2021 at 5:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the Planning Commission in care of the Planning Department at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

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Sincerely,

A handwritten signature in blue ink that reads "Jennifer L. Dam".

Jennifer L. Dam, AICP  
Planning Director

Attachment: Schematic drawing

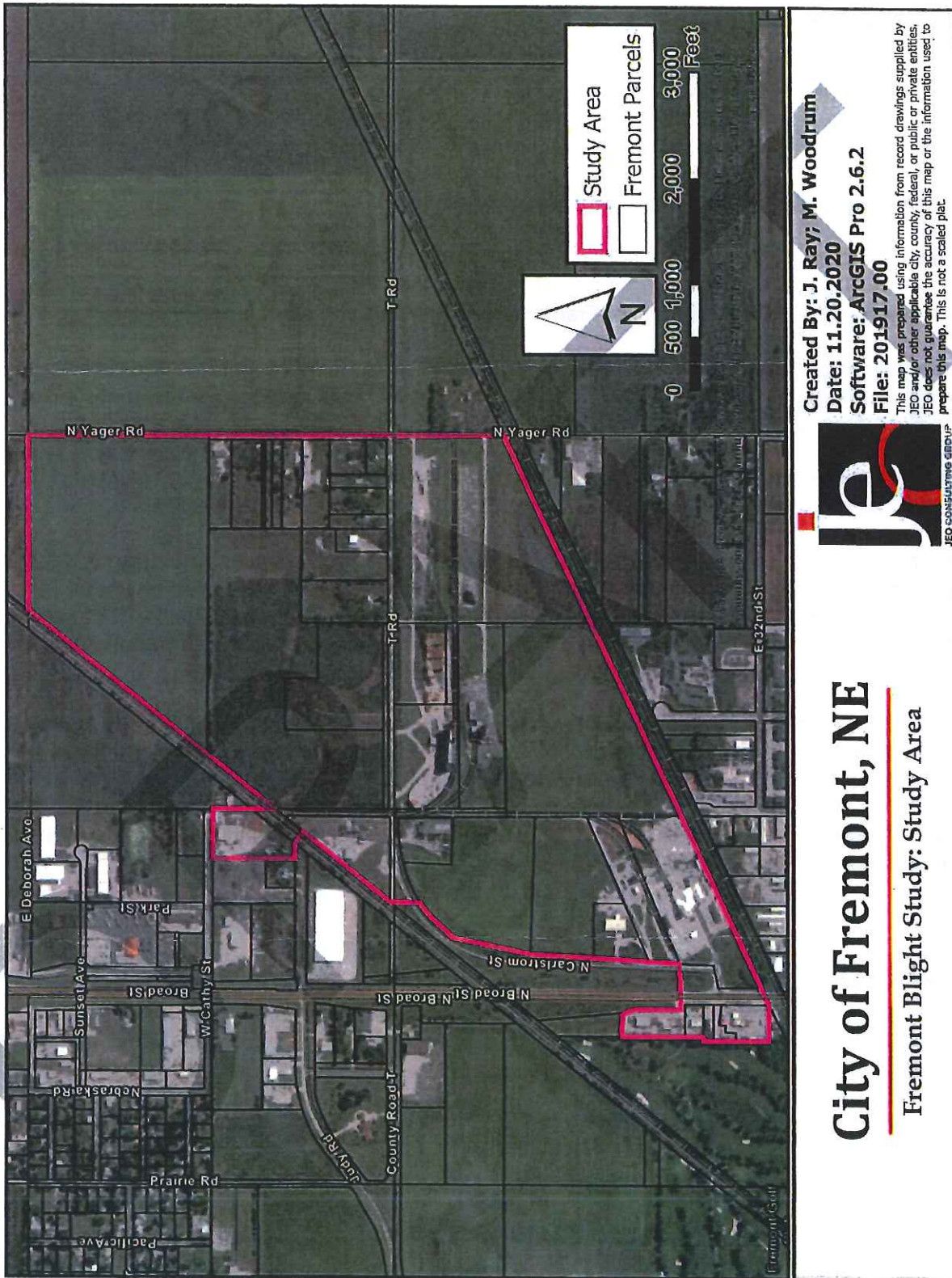
Cc: Applicant  
Fremont School Board  
County Board  
Metropolitan Community College  
Educational Service Unit 2  
Lower Platte North NRD

COPY

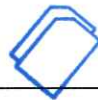
2021 FEB - 8 PM 3:00  
RECEIVED  
Dodge Co Highway Dept



Figure 1: Proposed Blight Area





  
COPY

400 East Military Avenue, Fremont, NE 68025-5141

February 2, 2021

RE: Request for Change of Zone

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by Trent R. Sidders for a Change of Zone from R, Rural to PD Planned Development for GI, General Industrial uses on property generally described as Tax Lots 35 and 37 located in Section 2, Township 17 North, Range 8E, Dodge County, Nebraska and generally located on the west side of Yager Road approximately 880 feet south of Highway 30.

A public hearing on this item will be held before the Planning Commission on February 15, 2021 at 5:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the Planning Commission in care of the Planning Department at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

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Sincerely,

Jennifer L. Dam, AICP  
Planning Director

Attachment: Schematic drawing

Cc: Applicant  
Fremont School Board  
County Board

2021 FEB - 8 PM 3:01  
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Dodge Co Highway Dept



UNIVERSITY OF CALIFORNIA  
LIBRARY  
DIVERSITY

CC-0  
COPY

UNIVERSITY OF CALIFORNIA  
LIBRARY  
DIVERSITY



400 East Military Avenue, Fremont, NE 68025-5141

February 2, 2021

RE: Request for Change of Zone

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by the City of Fremont for a Change of Zone from BP, Business Park to LI, Light Industrial on property generally located between N. Yager Rd. on the west; 110 feet west of N. Laverna St. on the east; the Rawhide Creek on the south, and; 32<sup>nd</sup> Street on the north, located in Fremont, Nebraska.

A public hearing on this item will be held before the Planning Commission on February 15, 2021 at 5:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the Planning Commission in care of the Planning Department at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

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Jennifer L. Dam, AICP  
Planning Director

Attachment: Schematic drawing

Cc: Applicant  
Fremont School Board  
County Board

COPY

2021 FEB - 8 PM 3:00  
RECEIVED  
Dodge Co Hwyway Dept



# Vicinity Map







400 East Military Avenue, Fremont, NE 68025-5141

February 2, 2021

RE: Request for annexation

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by Trent R. Sidders to voluntarily annex property generally described as a portion of Tax Lot 48, a portion of Tax Lot 33, Tax Lot 35, Tax Lot 37 all located in Section 2, Township 17 North, Range 8E, along with Lots 2 and 4, Block 2, L J Abbott Subdivision, Dodge County, Nebraska.

A public hearing on this item will be held before the Planning Commission on February 15, 2021 at 5:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the Planning Commission in care of the Planning Department at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

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Jennifer L. Dam, AICP  
Planning Director

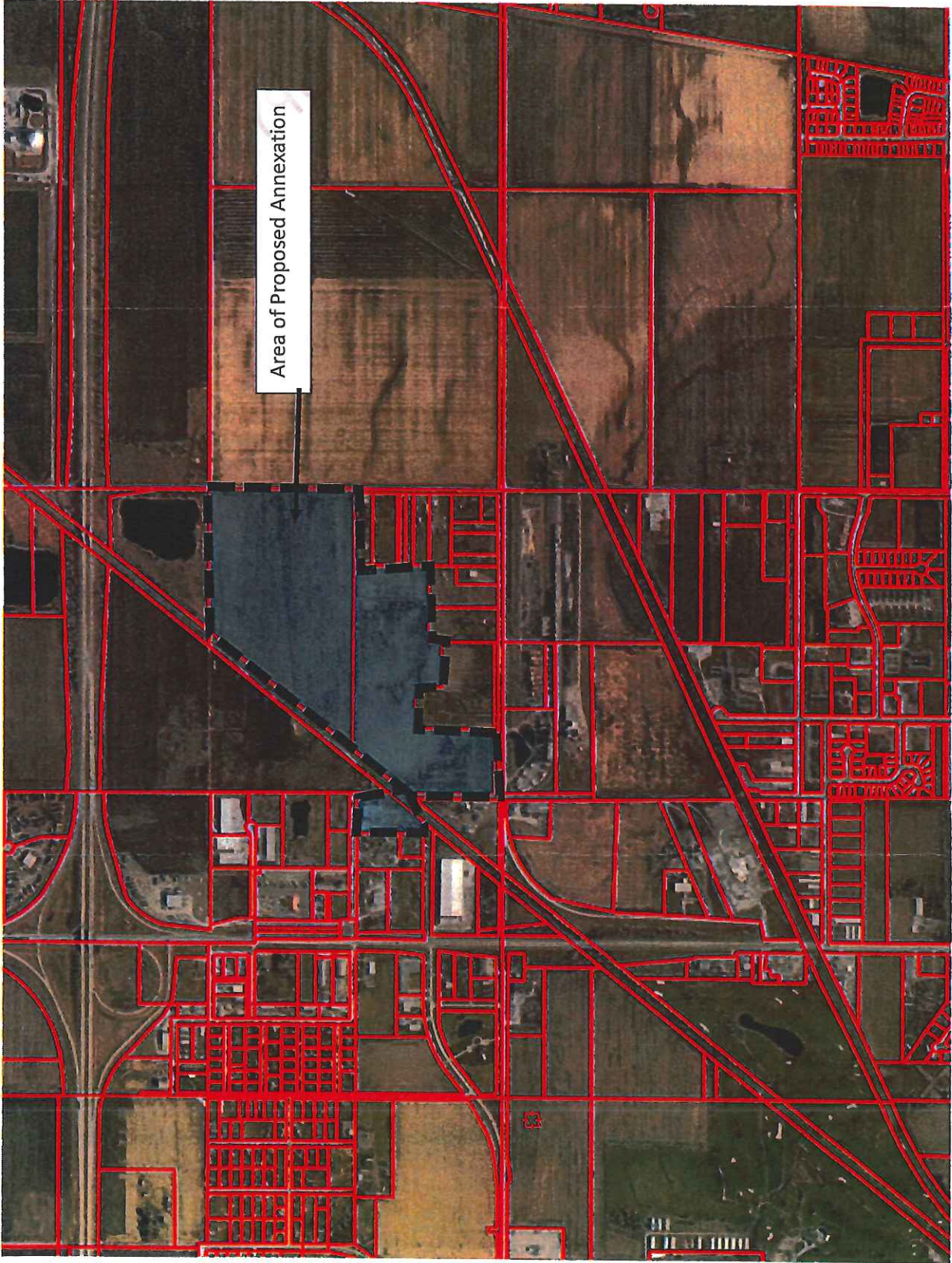
Attachment: Schematic drawing

Cc: Applicant  
Fremont School Board  
County Board

COPY

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Dodge Co Highway Dept






Area of Proposed Annexation



**CITY OF  
FREMONT  
NEBRASKA**

 **COPY**

400 East Military Avenue, Fremont, NE 68025-5141

February 9, 2021

RE: Request for Conditional Use Permit

Dear Property Owner:

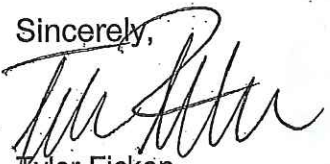
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The Planning Department staff report and recommendation will be available at the Planning Department office on February 19th after 3:00 PM. The City Council Agenda and staff reports will also be available on the City's website at that time, [www.fremontne.gov](http://www.fremontne.gov).

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Sincerely,  
  
Tyler Ficken,  
City Clerk

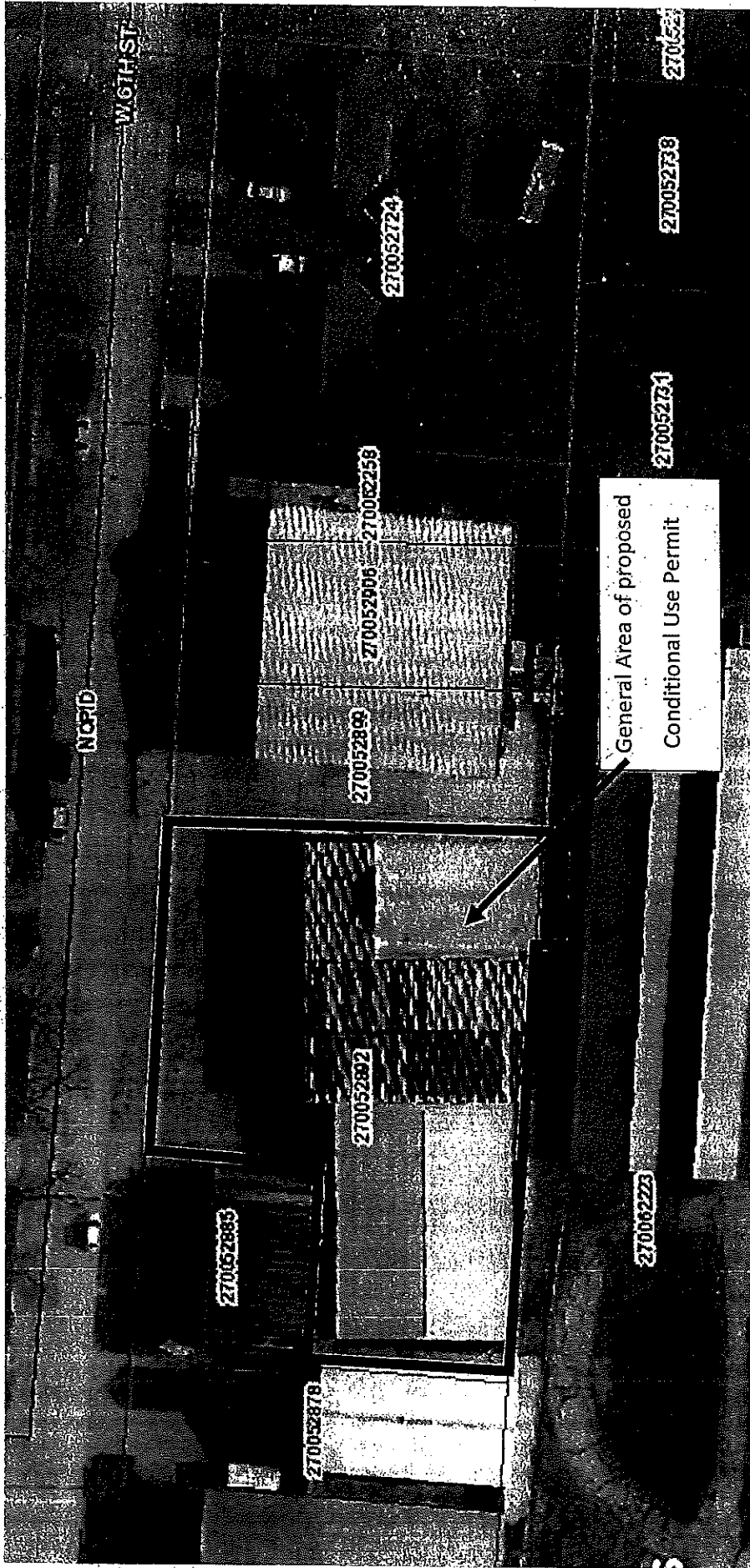
Attachment: Schematic drawing

Cc: Applicant  
Fremont School Board  
County Board

2021 FEB 17 AM 11:56  
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Dodge Co Highway Dept



# Vicinity Map





CITY OF  
**FREMONT**  
NEBRASKA

400 East Military Avenue, Fremont, NE 68025-5141

February 9, 2021

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City Clerk

Attachment: Schematic drawing

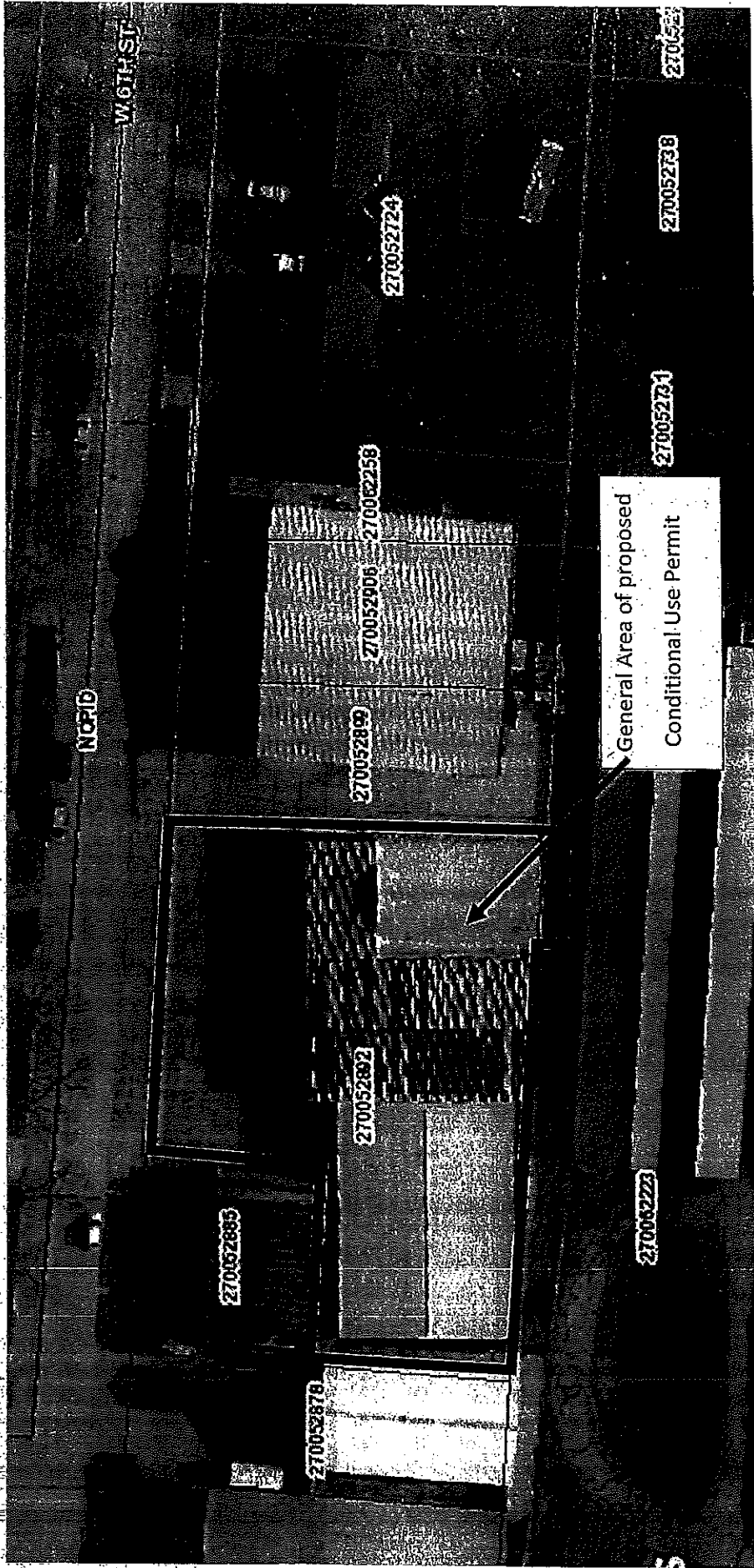
Cc: Applicant  
Fremont School Board  
County Board

**COPY**


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Dodge Co Highway Dept



# Vicinity Map





  
COPY

400 East Military Avenue, Fremont, NE 68025-5141

February 9, 2021

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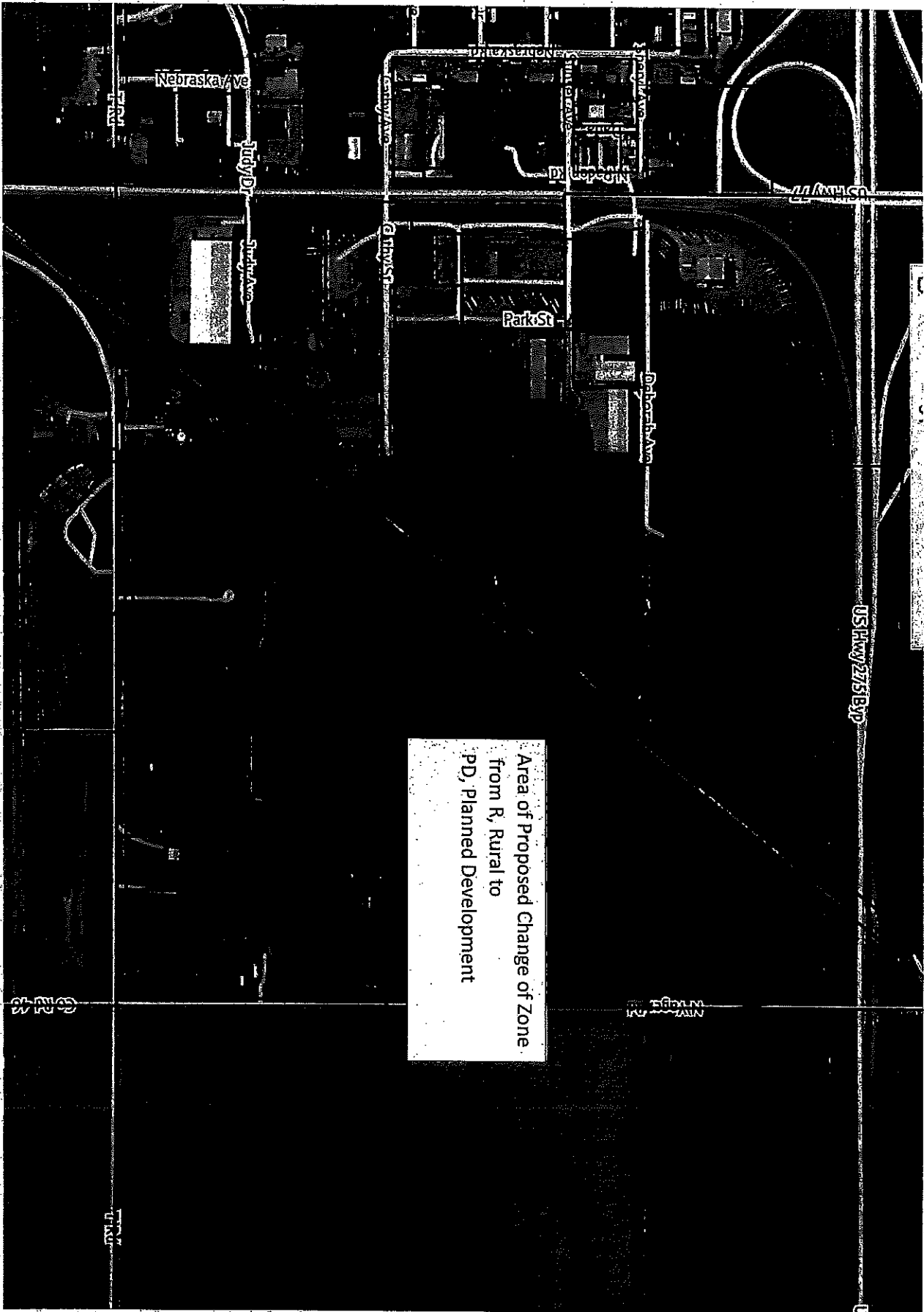
Sincerely,

Tyler Ficken,  
City Clerk

Attachment: Schematic drawing

Cc: Applicant  
Fremont School Board  
County Board

2021 FEB 17 AM 11:57  
RECEIVED  
Dodge County Highway Dept  








COPY

400 East Military Avenue, Fremont, NE 68025-5141

February 9, 2021

RE: Request for Blight & Substandard designation

Dear Property Owner:

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Tyler Ficken,  
City Clerk

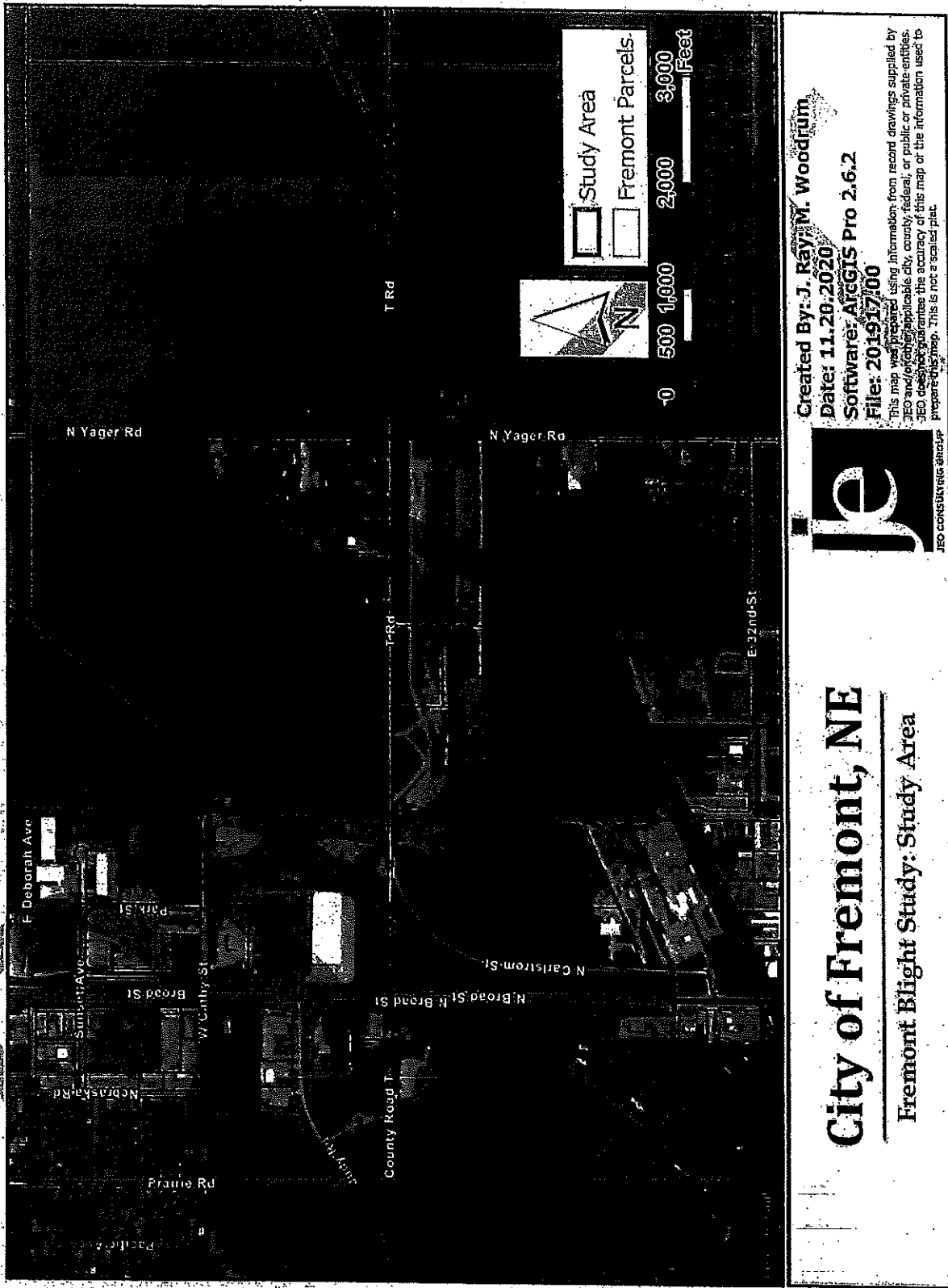
Attachment: Schematic drawing

Cc: Applicant  
Chair, Fremont School Board  
Chair, County Board of Supervisors  
Metropolitan Community College  
Educational Service Unit 2  
Lower Platte North, NRD

2021 FEB 17 AM 11:57  
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Dodge Co Hwyway Dept



Figure 1: Proposed Blight Area





✓  
COPY

400 East Military Avenue, Fremont, NE 68025-5141

February 9, 2021

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Tyler Ficken,  
City Clerk

Attachment: Schematic drawing

Cc: Applicant  
Fremont School Board  
County Board

2021 FEB 17 AM 11:57  
RECEIVED  
Dodge Co Highway Dep  
A logo for the Equal Housing Opportunity, featuring a house icon and the text "EQUAL HOUSING OPPORTUNITY".

# Vicinity Map

