



Nebraska Intergovernmental Risk Management Association

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Serving County Government

Craig L. Nelson, Executive Director

Memorandum

Agenda Item # 15
Date 3/10/21

TO: NIRMA County Board Members,
County Clerks/Contact Persons and
County-Related Members

FROM: Craig L. Nelson, Executive Director 

DATE: February 24, 2021

RE: 2020 Annual Report

On behalf of the NIRMA Board of Directors, it is my pleasure to present you with our 2020 Annual Report, a compilation of highlights and a year-end summary of your member-owned self-insurance program.

While it was an unprecedented and challenging year with the COVID-19 pandemic, it was another eventful and successful year for your NIRMA program. That success is due in important measure to the dedication and diligence of each of our county and county-associated members who collectively own this program and who have joined together to pool and self-insure their various risk exposures.

As we begin another year, NIRMA and the Board of Directors and staff look forward to a continued strong working relationship with our members and to serving your risk management, loss prevention and insurance coverage needs in 2021 and beyond.

Enclosure

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