



Agenda Item # 22a
Date 5/19/21

400 East Military Avenue, Fremont, NE 68025-5141

April 30, 2021

RE: Request for Revisions to Planned Development

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by Caleb Snyder on behalf of Hoppe Homes for an amendment to the Bluestem Commons Planned Development to allow single family detached units as a use type in addition to the already approved duplex use type on Lots 1-24, Block 4; Lots 1-2, 6-7, 11-12, Block 5; and, Lots 1-16, Block 8, Bluestem Commons. The Property is generally located on the west side of N. Luther Road and 36th Street.

A public hearing on this item will be held before the City Council on May 11, 2021 at 7:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the City Council in care of the City Clerk at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

The staff report and recommendation will be available at the City Clerk's office on May 7th after 3:00 PM. The City Council Agenda and staff reports will also be available on the City's website at that time, www.fremontne.gov.

If you would like more information, you are encouraged to contact the Planning Department at (402) 727-2636 or Jennifer Dam at 402-727-2641 or jennifer.dam@fremontne.gov.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tyler Ficken".

Tyler Ficken,
City Clerk

Cc: Applicant
Fremont School Board
County Board

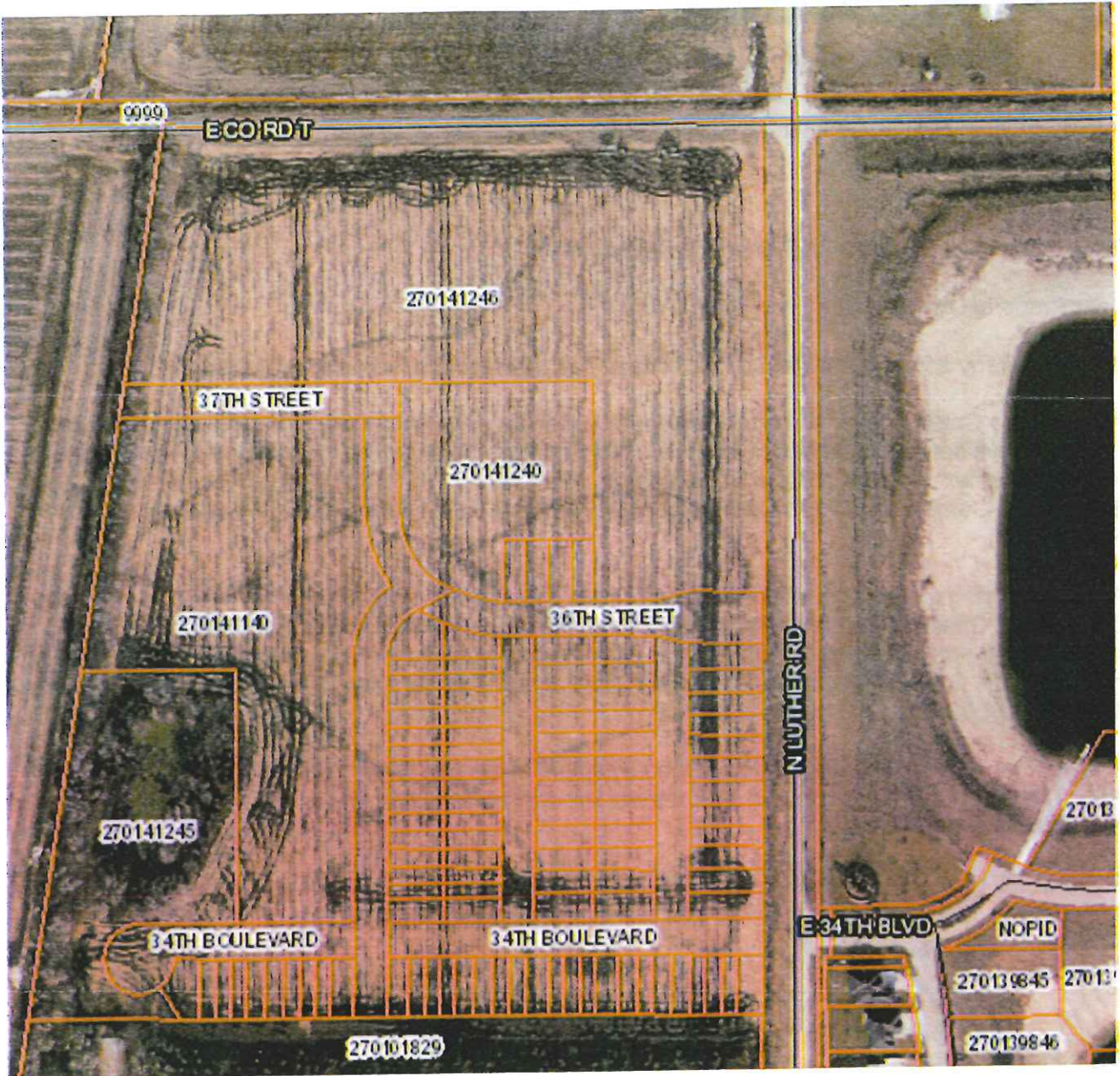
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Dodge Co Highway Dept



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Vicinity Map



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400 East Military Avenue, Fremont, NE 68025-5141

April 30, 2021

RE: Request for Conditional Use Permit

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by Steve Dodd on behalf of Ron Vlach for a Conditional Use Permit for a storage facility generally located at 1405 West Military.

A public hearing on this item will be held before the City Council on May 11, 2021 at 7:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the City Council in care of the City Clerk at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

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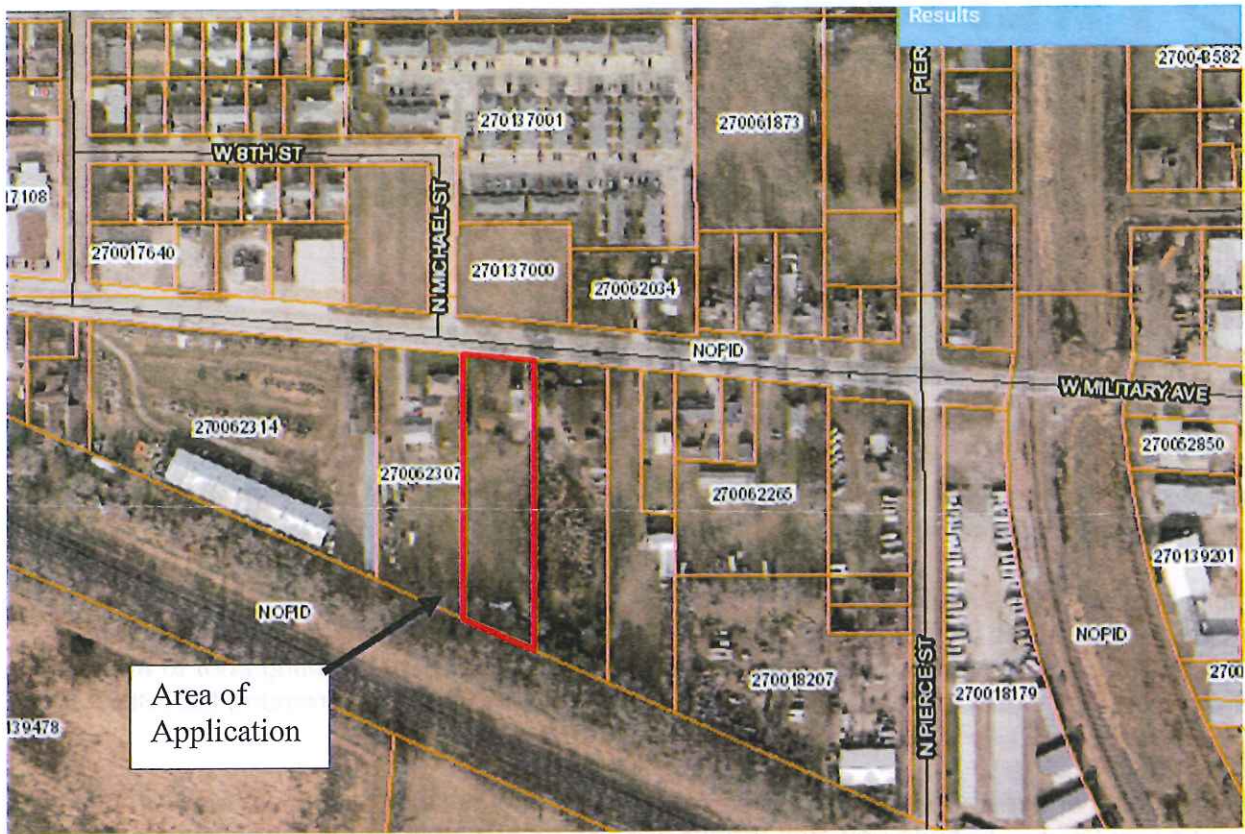
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Fremont School Board
County Board



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Dodge Co Highway Dept

Vicinity Map





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April 30, 2021

RE: Request for Conditional Use Permit

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by Zach Bridgman for a Conditional Use Permit to expand a non-standard use to replace an existing garage on property generally located at 351 W. 11th St.

A public hearing on this item will be held before the City Council on May 11, 2021 at 7:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the City Council in care of the City Clerk at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

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400 East Military Avenue, Fremont, NE 68025-5141

April 30, 2021

RE: Request for Conditional Use Permit

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by Mark Boschult for a Conditional Use Permit for a self-storage facility on property generally located at 333 W. 23rd Street.

A public hearing on this item will be held before the City Council on May 11, 2021 at 7:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the City Council in care of the City Clerk at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

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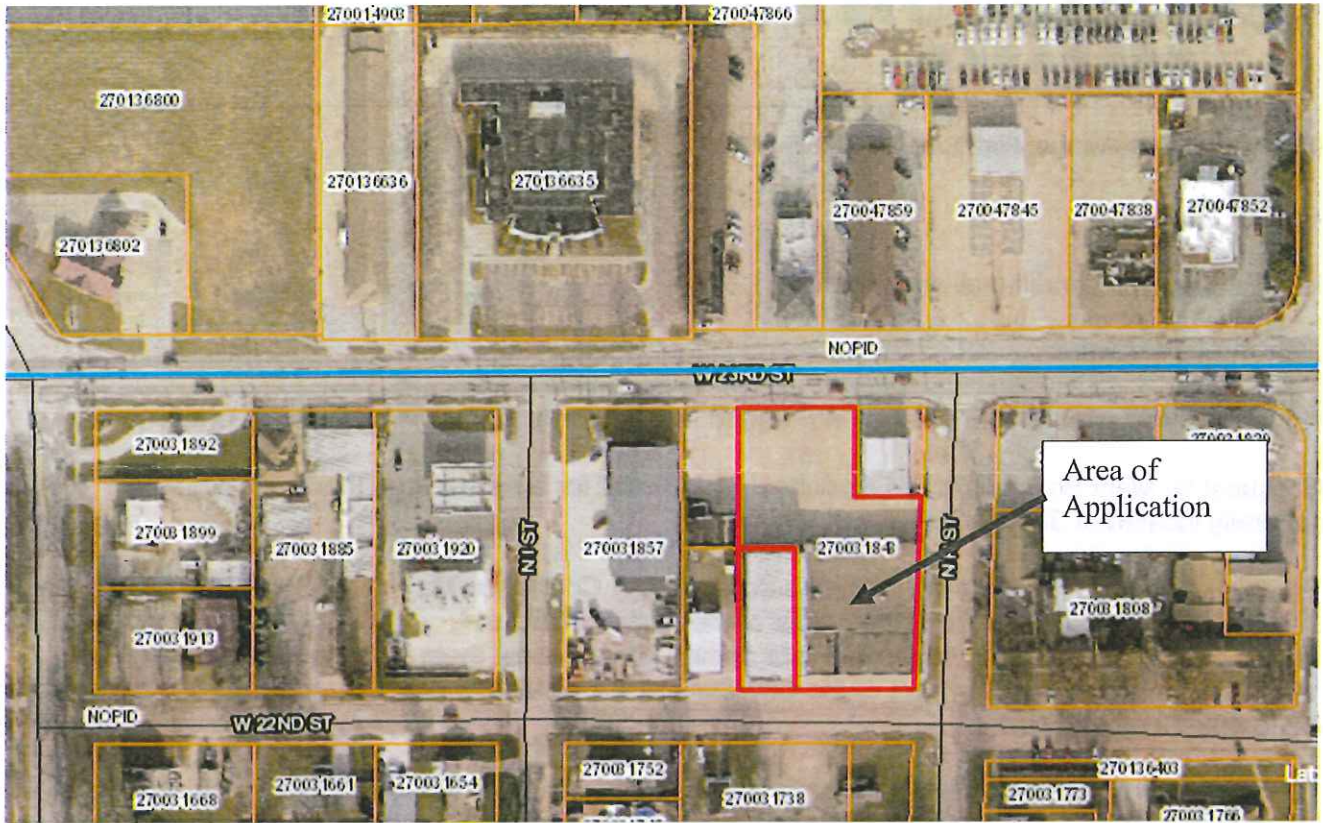
Tyler Ficken
City Clerk

Cc: Applicant
Fremont School Board
County Board

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2021 MAY -7 AM 11:46

DODGE COUNTY, NEBRASKA
FRED MYTTY, COUNTY CLERK

400 East Military Avenue, Fremont, NE 68025-5141

CORRECTED NOTICE

April 30, 2021

RE: Request for Conditional Use Permit

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by Jacob Hoppe for a Conditional Use Permit to convert a former nursing home into multi-family dwellings on property generally located at 2550 N. Nye Ave.

A public hearing on this item will be held before the City Council on **May 11, 2021** at 7:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the City Council in care of the City Clerk at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

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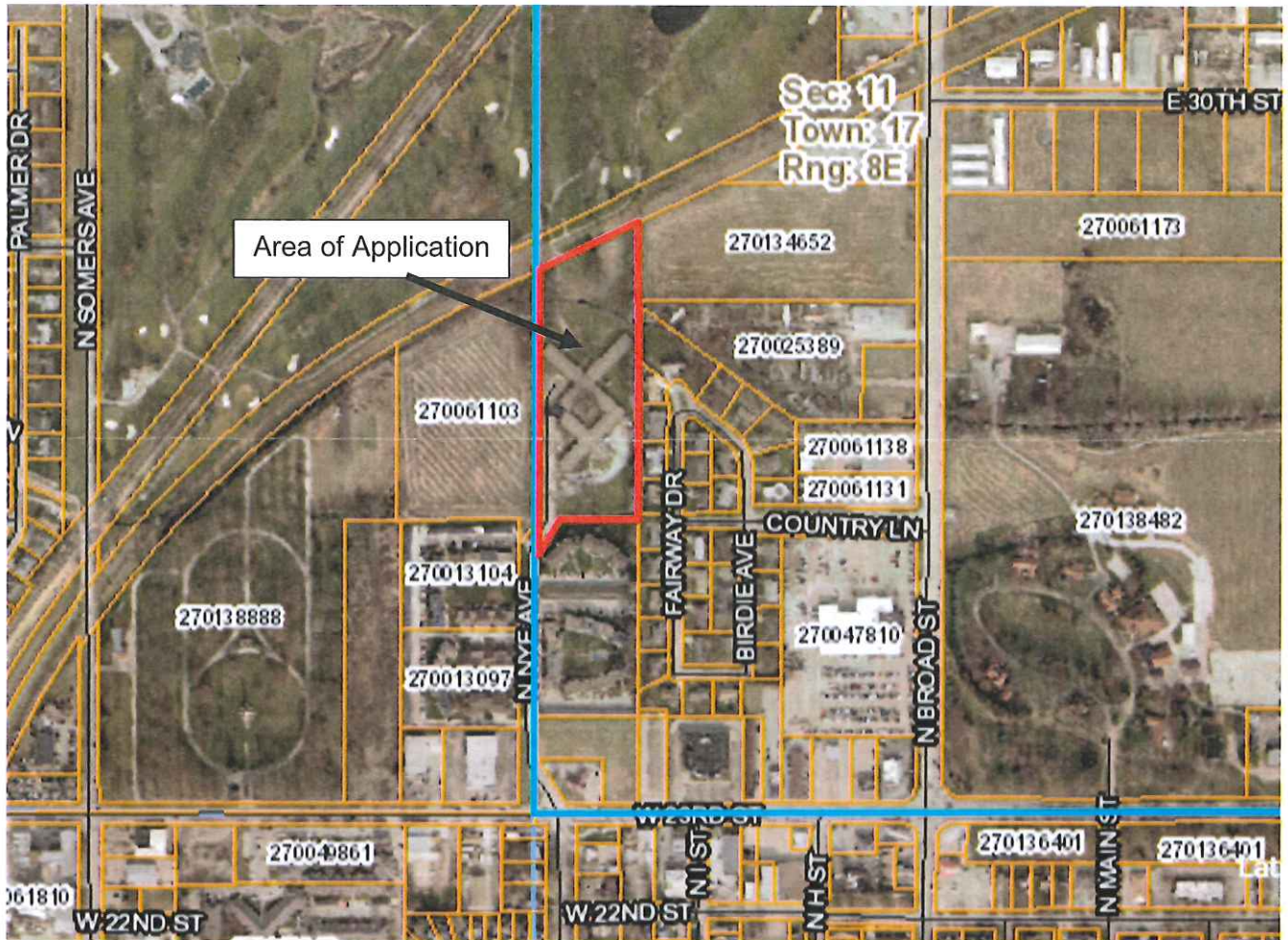
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City Clerk

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Fremont School Board
County Board



Vicinity Map





CITY OF
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NEBRASKA

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603-877-1111
www.maine.gov



400 East Military Avenue, Fremont, NE 68025-5141

April 30, 2021

RE: Request for Conditional Use Permit

Dear Property Owner:

You are hereby advised that the City of Fremont has received the following application(s):

A request by Brian Levander for a Conditional Use Permit for an auto-body shop on property generally located on Lot 2, Fremont Technology Park 2nd Addition.

A public hearing on this item will be held before the City Council on May 11, 2021 at 7:00 p.m. in the City Council Chambers on the second floor of the Municipal Building at 400 E. Military. You may appear at the public hearing to provide your comments or submit them in writing prior to the public hearing to the City Council in care of the City Clerk at 400 E Military Ave, Fremont, NE 68025 or by fax to 402-727-2659.

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