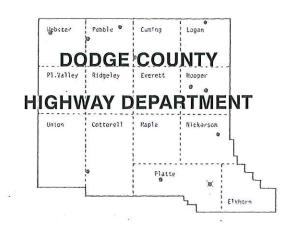
SCOTT HUPPERT Highway Superintendent

JEAN ANDREWS Asst. Highway Superintendent Courthouse - 435 N. Park - Rm 204 Fremont, Nebraska 68025-4977 Phone (402) 727-2722



Agenda Item # /Հe

Date 3/9/22

March 1, 2022

HONORABLE MEMBERS OF THE DODGE COUNTY BOARD OF SUPERVISORS

Gentlemen:

The following is the report of the monies collected by the Dodge County Highway Department for the month of February 2022

TOTAL AMOUNT RECEIVED WITH COUNTY TREASURER: \$ 3,925.15

Respectfully,

Jean Andrews

Asst. Highway Supt.

Cc:

Enclosure

File

February Report Dodge County Highway Department

| NAME | DESCRIPTION | AMOUNT |
|-----------------------------------------|--------------|------------|
| | | |
| A Fellow - Brent ? | Prints | \$4.00 |
| Aces Surveying | Prints | \$1.25 |
| JEO Consulting | Prints | \$0.50 |
| NIRMA | Safety Award | \$500.00 |
| JEO Consulting | Prints | \$5.00 |
| JEO Consulting | Prints | \$1.00 |
| Aces Surveying | Prints | \$3.00 |
| Debra Menn for Dar Farms & Equipment | Culvert | \$3,410.40 |

TOTAL

\$ 3,925.15