


Agenda Item # 21d
Date 5/17/23

906 South 26th Street | Lincoln, NE 68510 | Phone: 402.483.5466 | Fax: 402.483.1722 | www.speecelewis.com

May 3, 2023

Mr. Scott Huppert
Dodge County Highway Superintendent
435 N Park Room 204
Fremont NE 68025

 COPY

RE: Concrete Box Culvert Project
Project No. C-27(640)
Structure No. C002701225
Dodge County, Nebraska

Dear Scott:

Enclosed you will find three (3) copies of the contract for the above-referenced project.

The Contractor, A & R Construction, has signed all copies and provided us with their Performance Bond, Payment Bond, and Certificate of Insurance.

Please have these contracts signed by the Chairperson of the Dodge County Board of Supervisors at your earliest opportunity. You may keep one (1) copy for your records and return the remaining two (2) copies to our office for distribution and the project file.

If you should have any further questions, please contact our office.

Respectfully Submitting,

SPEECE LEWIS ENGINEERS, INC.

Tim Farmer, P.E.
President

Enc.

2023 MAY -4 AM 10:00
Dodge County, Nebraska
REC'D